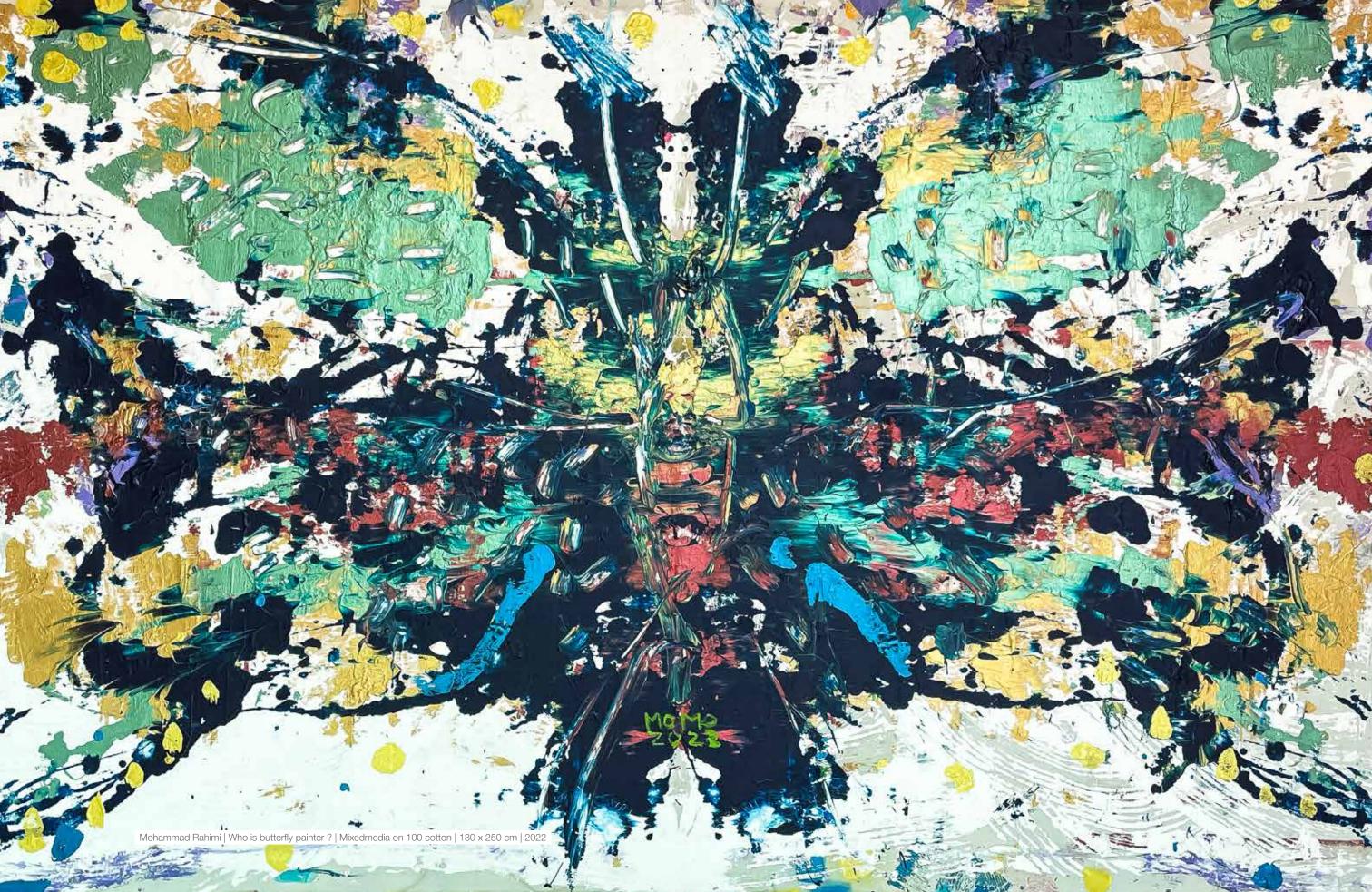


# NO NO ALIVE CAVEPAINTER 2000 - 2022

Mohamad Rahimi



# **Mohammad Rahimi**

Born in 1980, Tehran, Iran

#### **Education**

BA in Painting - University of Science & Culture - Tehran - Iran

## **Solo Exhibitions**

**2022** "Golestan" - Etemad Gallery - Tehran - Iran

2020 "MOMO 2020" - Mah Art Gallery - Tehran - Iran

2017 "Cardboard Cavalier" - Mah Art Gallery - Tehran - Iran

2015 "Tehran Alef" - Etemad Gallery - Tehran - Iran

2014 "Once Upon a Time" - Etemad Gallery - Dubai - UAE

2013 "My Group Exhibition" - Etemad Gallery - Tehran - Iran

2011 "Memories" - Etemad Gallery - Tehran - Iran

2010 "Tehran 1388" - Naar Art Gallery - Tehran - Iran

2008 "Modern Miniature" - Day Art Gallery - Tehran - Iran

2007 "Gharnegareh" - Naar Art Gallery - Tehran - Iran

2006 "Wonders of the Universe" - Day Art Gallery - Tehran - Iran

2004 "Man" - Laleh Art Gallery - Tehran - Iran

2003 "Duet" - Laleh Art Gallery - Tehran - Iran

**2002** Laleh Art Gallery - Tehran - Iran

# **Selected Group Exhibitions**

2022 Matti Sirvio Art Gallery - muscat - Oman

2018-2020 Mah Art Gallery - Tehran - Iran

2016 Etemad Art Gallery - Tehran - Iran

2011 Shirin Art Gallery - Tehran - Iran

2011 Cite International Des Arts - Paris - France

2010 Hoor Art Gallery - Tehran - Iran

2009 1001 Colors - Contemporary Art From Iran - New York - USA

2009 Hive Art Center - South Korea

2008 Whispered Secret - Murmuring Dreams - Candelstar Art Gallery - London - UK

**2007 - 2009** "Wishes & Dreams - Irans New Generation Emerges - Meridian International Center - Washington DC and Other States - USA

2007 Five Men Artist at Tehrans Mah Art Gallery - Tehran - Iran

2006 Homa Art Gallery - Tehran - Iran

2006 Iranian Society of Painters Exhibition - Museum of Contemporary Art - Isfahan - Iran

2006 "Peace" - Niavaran Art and Cultural Center - Tehran - Iran

2006 Iranian Contemporary Painters Exhibition - Casablanca - Morocco

2005 "Nature" - Iranian Contemporary Artists - Saba Art and Cultural Center - Tehran - Iran

2002 - 2003 Annual Drawing of Iran - Barg Art Gallery - Tehran - Iran

# Workshops

2000 Since & Culture University of Tehran - Iran

2002 Molavi Hall - Tehran University - Iran

2004 Tehran Museum of Contemporary Art - Iran

2018 MOMOSTUDIO - Cafe - Artist Residency - Tehran - Iran

2022 Since & Culture University of Tehran - Iran

## Auction

2012 Jamm Auction - Kuwait

2013 Jamm Auction - Dubai

2014 Jamm Auction - Doha

2014 - 2015 Popli Khalatbari Charity Auction - London - Uk

2015 - 2016 Raad Charity Auction - Tehran - Iran

# Research opportunities / Artist Residence

2009 Hive - Chonjo - South Korea

**2011** Cite International Des Arts - Paris - France

# **Open Studio**

**2011** Cite International Des Arts - Paris - France

2012 MOMOSTUDIO - Miami - USA

2016 MOMOSTUDIO - Tehran - Iran

2018 MOMOSTUDIO - Cafe - Artist Residency - Tehran - Iran

**2020** Online Open Studio - Iranshahr Art Gallery and MOMOSTUDIO - Tehran - Iran

2021 MOMOSTUDIO - Karasht - Tehran - Iran

# **Projects**

2017-2019 Design and Made Two Cherries Artist Residency - karasht - Iran

**2021** Lut Desert Project - Travel and landscape painting in Hottest Place on Earth and Part of old Silkroad Kerman - Iran

2022 Damavand project - Landscape Painting of Topmost Peak in Iran - Damavand - Iran

#### **Art Fair**

2022 ARTANKARA - Ankara - Turkey

2022 Wopart "works on paper fair" - Lugano - Switzerland

## **Awards**

**2005** Elected Artist - Nature-Iranian Contemporary Artists - Saba Art and

Cultural Center - Tehran - Iran

2002 Elected Artist - Annual Drawing of Iran - Barg Art Gallery - Tehran - Iran

2004 Elected Art Professor - University Of Tehran - Iran



# An Ancient Metaphor in a New Mount Ahmad Reza Dalvand

This series of Mohammad Rahimi's paintings have an undeniable characteristic that can only be described as "exaggeration".

In defining this exaggeration if we consider "mountain" as an overstatement for a "hill" or, "wind" for "a mere breeze" then how should we describe the cow in Rahimi's works when even in his smaller paintings he has so enormously depicted the cow as mighty and gigantic. Highlighting this point is to draw attention to the element of exaggeration which is characteristic in this series of Rahimi's paintings.

The cows depicted in the works of the artist are so powerful that they make the viewer feel small. Just like a set of stairs and stone-pavements that are larger than the human step and therefore make people feel trivial. Rahimi has utilized an exaggeration that suggests a meta-human scale. There is no need to say that when artists exaggerate, emphasize or magnify they must be confident about their technique and capability. The reason why Rahimi's powerful exaggerations attract the viewer's gaze is because of his remarkable skill in drawing and painting.

By using the ancient model of the cow, Rahimi cleverly implies to an old metaphor.

In the history of painting, the "animal" was the first subject and perhaps animal blood was the first dye used in painting. In the Essay on the Origin of Language, Jean Jacques Rousseau states that language originated as metaphor and that emotions were the first reason to motivate human beings to speak and that words were metaphoric with pictorial language as the first language invented. If "animal" was the first metaphor it was because the original relationship between humans and animals was a metaphoric one. Animal signs have been used to draw the universal experience and among the twelve signs of Zodiac eight are of animals. Before Rahimi, tens of thousands of years before written history, there were other human beings who drew images of cows on the walls of caves.

Now a young artist, through an expressive approach and fearless offensive, brings fertility, pride and strength to the canvas in the form of powerful and beautiful cows. Rahimi's cows are not frightening, hideous or merciless. On the contrary, their strength come from their corpulent and muscular physique which seems to be controlled by forbearance and utility, which are the other metaphoric characteristics of the cow.

We know that the ancient metaphorical concept of the image of the cow bears in itself a broad range of meaning, in symbolism and power of expression.

- In Christianity: is the symbol of the suffering of Jesus and his untiring devotion to saving the human soul.
- In Iranian mythology: is the symbol of cloud, rain and storm.
- In Greece: is the embodiment of Unisus' fertility where eating it was an act of worship.
- In ancient China: was the symbol of spring where to revive nature at spring the ancient Chinese would beat on a clay sculpture of a bull.
- In India: it has been worshipped.
- In Egyptian mythology: it is the symbol of the sky; and its four legs are symbols of the four columns holding up the whole world and the four directions of the Earth.

Using old models and elements such as mountain, tree, animal and sky could be a passageway to the continual inspirations, ambiguities and metaphors of human life. The image of the cow in Rahimi's works is an implicit reference to such ancient metaphors but in terms of artistic expression Rahimi is a modern artist.













Mohammad Rahimi | Untitled | Oil on Canvas | 30 x 40 cm | 2007 Mohammad Rahimi | Untitled | Oil on Canvas | 35 x 45 cm | 2007







































Mohammad Rahimi | Black and Blue | Mixedmedia on Paper | 40 x 50 cm | 2020 Mohammad Rahimi | Black Head 1 | Pen on Paper | 40 x 50 cm | 2017





Mohammad Rahimi | Black Drawing 3 | Ink on Paper | 70 x 100 cm | 2021 Mohammad Rahimi | Black Horse | Ink on Paper | 70 x 100 cm | 2016





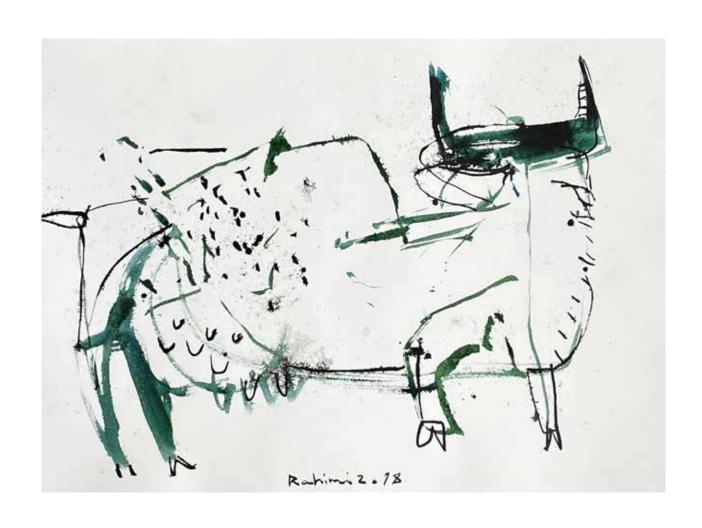
Mohammad Rahimi | Black Drawing 2 | Ink on Paper | 70 x 100 cm | 2021 Mohammad Rahimi | Black Horse | Ink on Paper | 70 x 100 cm | 2011



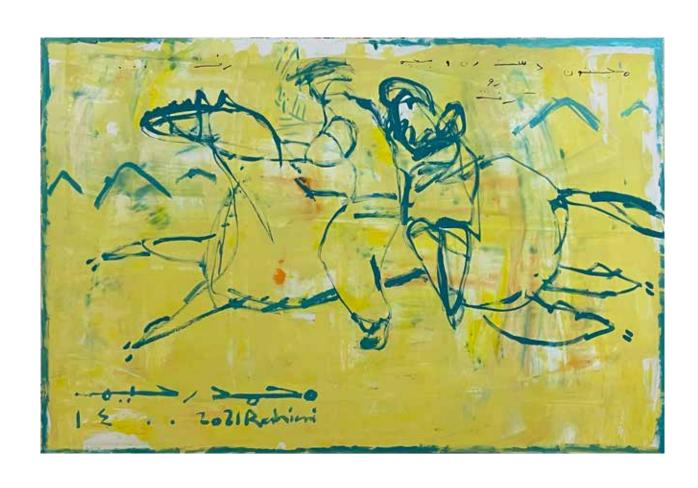






























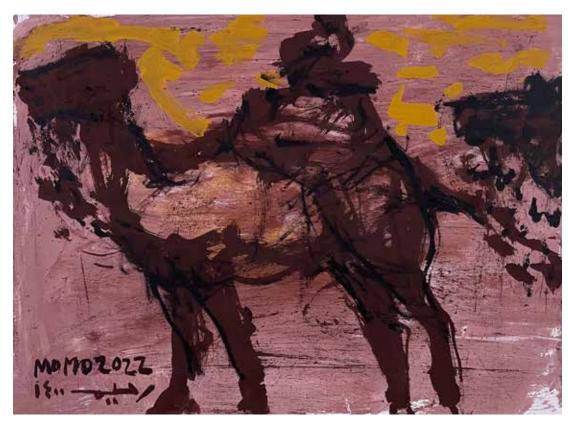
















Mohammad Rahimi | Untitled | Oil on Canvas | 50 x 70 cm | 2012

# The Spinning and Fleeing Bodies Alireza Yazdani

We go deep into the caves and narrow passageways, into the dark depth of the mountain and there suddenly, under the light of the torches we carry, drawings of cows and deer appear right before our eyes. It is certain that nobody would crawl into this horrifying and unattainable depth solely to decorate the space... The primitive hunters must have believed that if they simply illustrated their prey - and perhaps attacked the image with their stone axe and spear - the real animals would then submit to their power.

But what is in the mind of the one who has painted the cows and the wolves in the exhibition at the Dey Art Gallery? He certainly doesn't have the mind of the ice age people, to the contrary, he is a contemporary artist whose paintings should be understood



Mohammad Rahimi | Black Drawing 1 | Ink on Paper | 70 x 100 cm | 2021

and interpreted not by witchcraft and hunting but by aesthetic measures.

So far as I know, Mohammad Rahimi has been influenced, at certain stages, by Francis Bacon and David Hackney. When we look at the work he has produced in recent years it becomes clear that Rahimi is entangled in the life of a painter artist to a degree that disengagement is now impossible. The recent exhibition is the evidence that he is now entangled in the witchcraft of ice age painting.

His works are based on hundreds of sketches, some of which are exhibited next to the paintings. The important element in this series of Rahimi's work is the "line". Free and fluid lines, beautiful curves that are drawn in ecstasy and frenzy. The massive winding bodies of the cows move towards the viewers in wild haste or are fleeing from them. Some are bizarre creatures from Zakariya al-Qazvini's "The Wonders of Creatures". Figures with unrelated features which



Mohammad Rahimi | White on Black | Mixedmedia on Canvas | 140 x 180 cm | 2009

appear for a few seconds and seem to have no real existence. It seems that for Rahimi the whole world is an excuse to release his inherent erupting energy. Spots of color and contrasts find an opportunity to expose the spinning and fleeing bodies of the cows and the wolves. In these arches and curves Rahimi creates vivid volumes to extinguish his own truly renegade nature.

He has stayed faithful to the palette of the cave paintings but in the drawing of wolves we witness several sharp and energetic red lines which instigate a flash of speed. Rahimi is not bothered with realistic details. He works with his feelings and tries to stimulate the same in the viewer.

In Rahimi's work compositions and in the space created in some of the paintings we can see weaknesses that reduce their poignancy. In the painting of the cow whirling to the right and approaching us at speed, the image and the frame do not have a proper connection and the empty background drives the viewer's gaze to an empty



Mohammad Rahimi | Bulls | Oil on Canvas | 120 x 150 cm | 2007

space outside the picture. Or in another work, where the wolves are rapidly moving in parallel towards the sides of the painting, the background has a somewhat distorted whirlpool-like structure instead of implying a fast-horizontal speed.

In this exhibition Rahimi, infatuated by forms and colors, has neglected unity and coherence in his art. Sometimes he has distanced himself from the main content of his work and has come close to the paintings of Shahoo Babayi.

This series has a different and abstract composition, reaching an ultimate in one of the pieces. The dark borders and light but indistinct centers drive us toward a nebulous fantasy domain. This mysterious environment may be a new occupation that could accompany Rahimi in his future exhibitions and drive him into a land of horrific and dark forest.

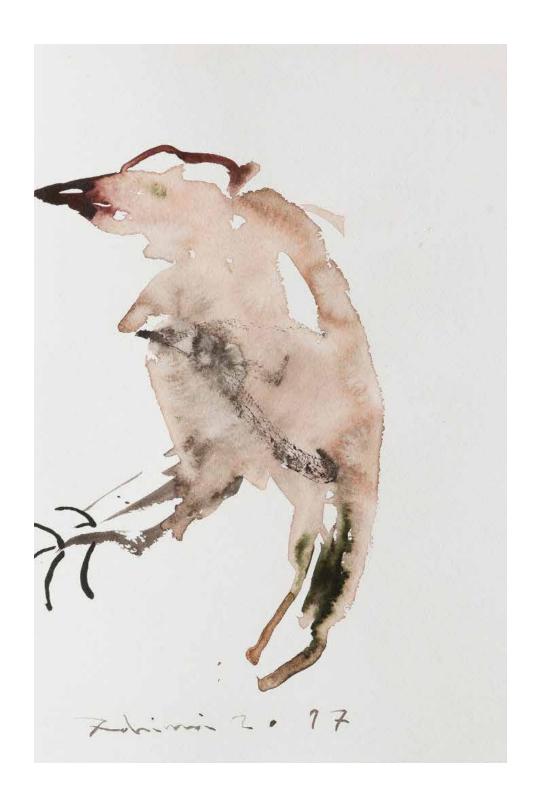




























Mohammad Rahimi | Black Cat with Wings | Pen on Paper | 40 x 50 cm | 2017 Mohammad Rahimi | Cat and Light | Oil on Paper | 30 x 40 cm | 2019









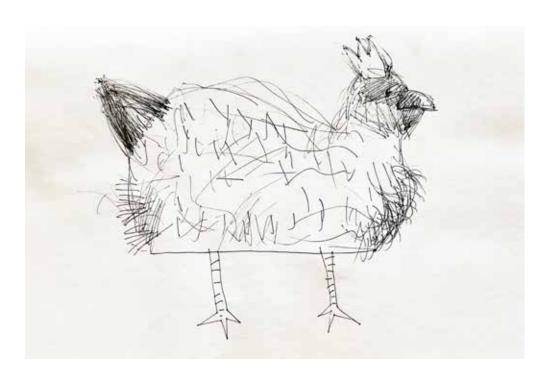
























Mohammad Rahimi | Salt | Ink on Paper | 50 x 40 cm | 2018 Mohammad Rahimi | Two Cat | Mixedmedia on Handmade Paper | 18 x 25 cm | 2018





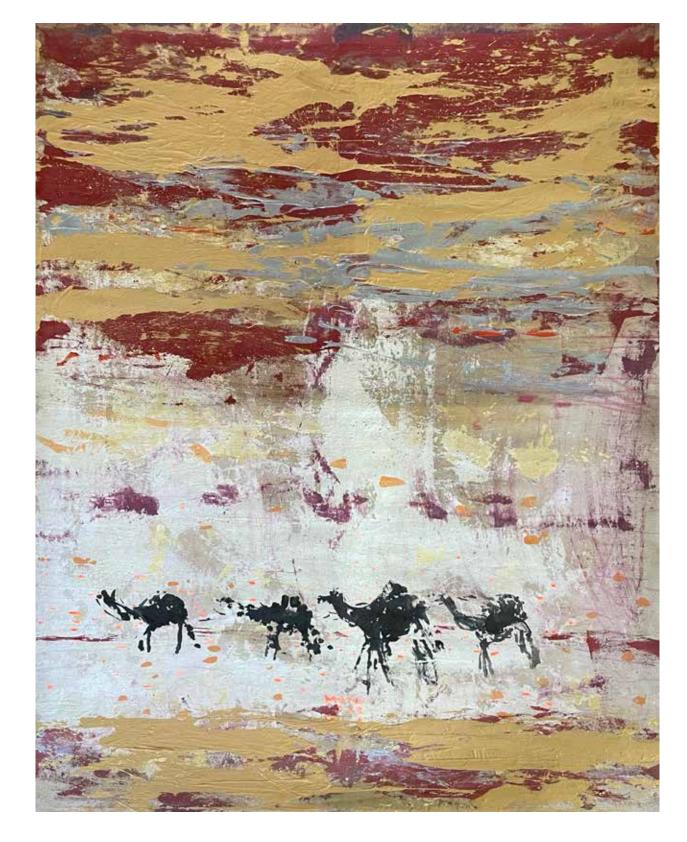




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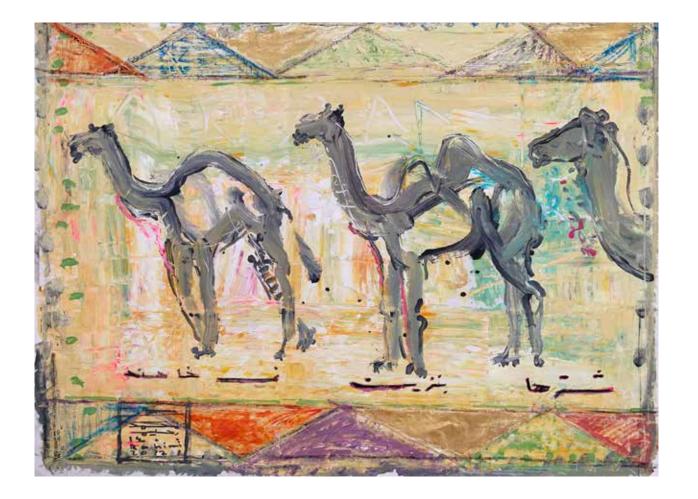




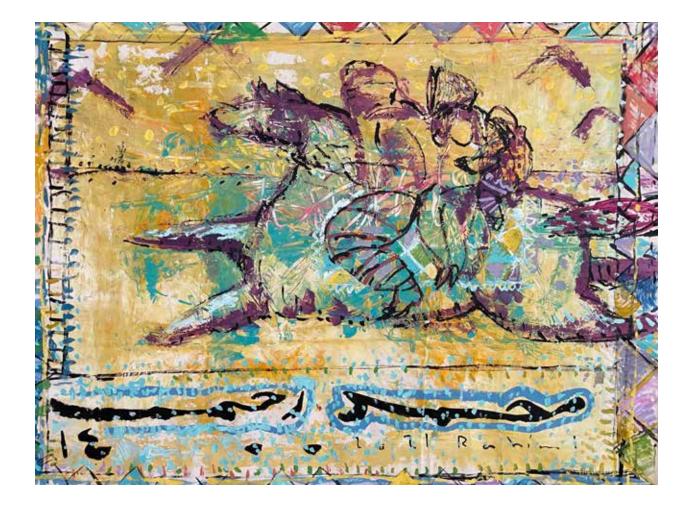


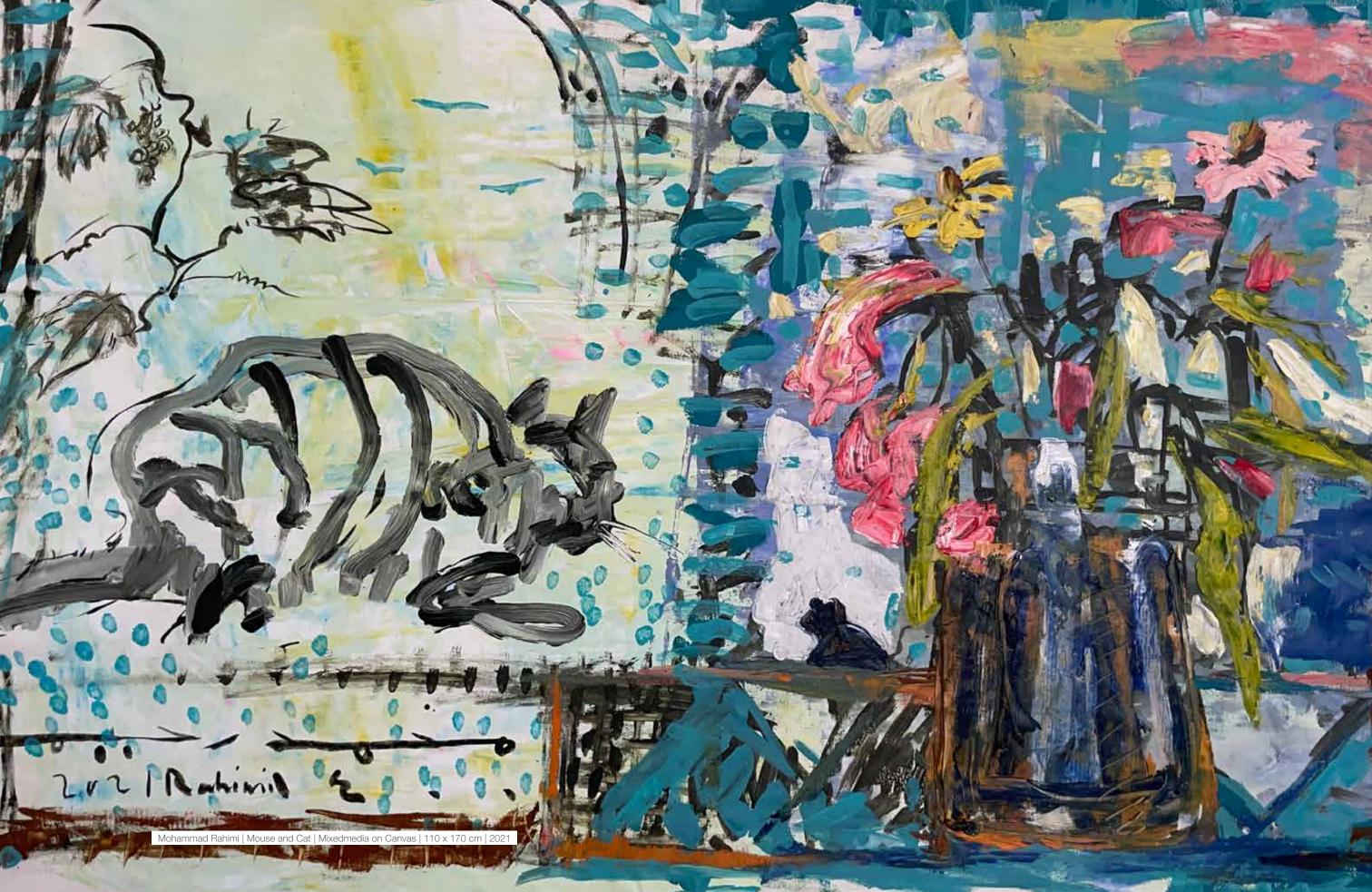
















## PAHLEVOON PANBEH



## Life/Visualizing History, Coffee Mojdeh Khakbaz

Mohammad Rahimi's art exhibition opened on 15 October at the Laleh Gallery. The exhibition has two sections: "Visualizing History, Coffee" and "Life".

Regarding "Visualizing History, Coffee", Rahimi says: "Everything in life and history effects my life one way or another, even though in a minor fashion. But what is the effect that history has on the life of contemporary human beings, or should I say my life?

These ideas came to mind when I was having a cup of coffee, and thus I chose this title, just like when an ancient figure is placed next to a modern element. Things exist in our life today even though completely unrelated."

In "Life", the past and the present are Rahimi's main concerns. About the empty garments, he explains: "I wanted to depict a figurative environment where humans are sensed and detected despite their absence. Here, only empty clothes were attractive for me. My work here somewhat questions relations among individuals, and the exhibition represents a criticism of their life styles and is a form of a protest. It is reducing life to the boundaries of the kitchen, the bedroom, the bathroom and the television."

Regarding his second and current exhibition Rahimi explains his efforts as such: "I paint to find what I know and what I don't know about myself."

In general terms, the artist depicts his own life and what he paints are the events of his life, from the past and the present, things that unconsciously come to his mind. He detects his sources of unconscious aspiration to be in music, colors and even different smells and aromas.

He considers himself to be a realist in life and a figurative artist where all the details of paintings represent different aspects of his life, history and feelings.

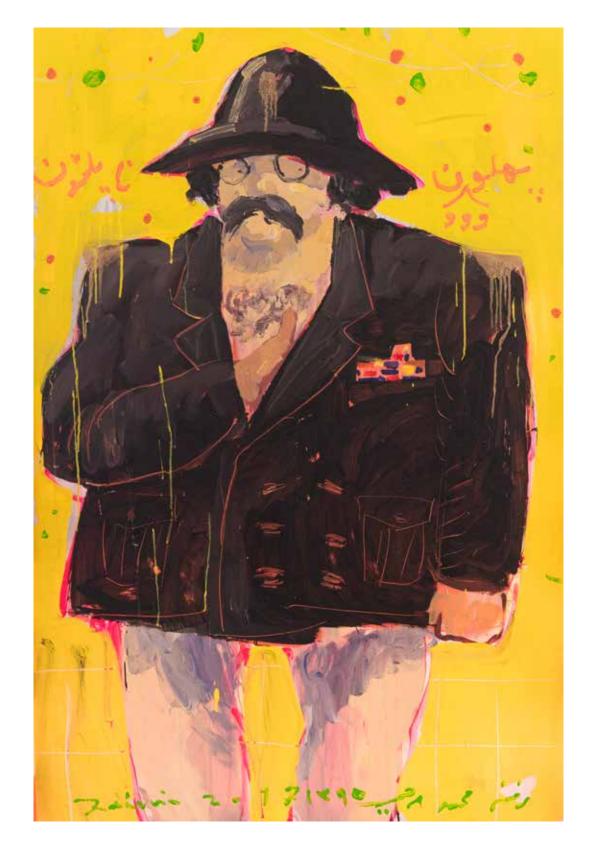
Rahimi says: "I am strongly influenced by the way children paint. They deal comfortably with painting, and they paint whatever

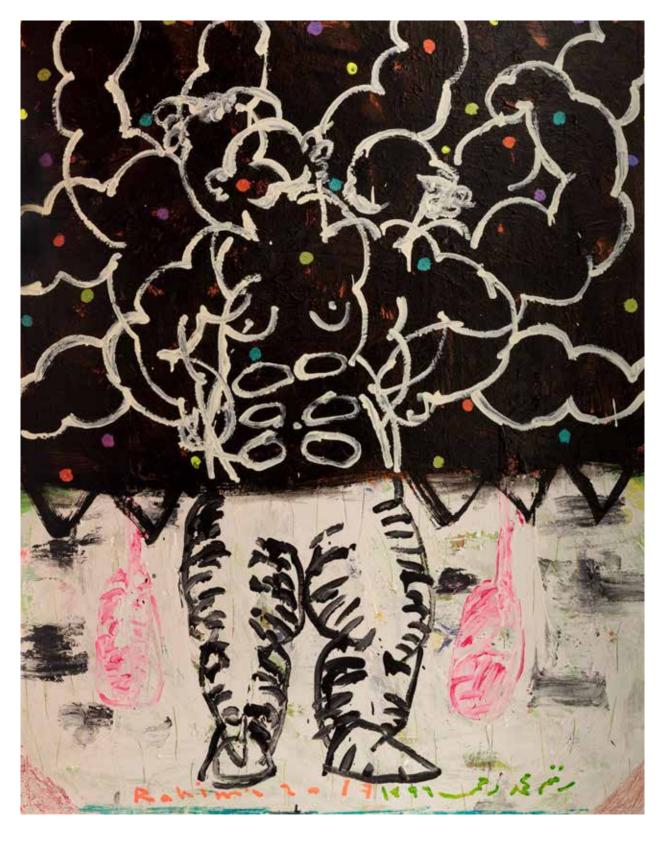


comes to their mind. They do not seek any relation between the elements of their work. My works are the same. My paintings have unrelated and contradictory elements which are, at the same time, connected. I believe human beings are formed by opposing characteristics which must be somehow individually fulfilled. When I look at pictures in a magazine – just like what Paulo Coelho says in "Brida" that everyone in contact with their missing half has a sign on the left shoulder – these elements show themselves to me and, unconsciously and without any kind of analysis or elimination, I put them into my works."

Rahimi believes technique and capability are simply the means to improve expression. "I don't believe that we should spend all our capabilities and possessions to exhibit our best works only, for each work has its own special dialogue. I never feel the need to adorn my work. My work is certainly sweet to which I intentionally add no ornaments."

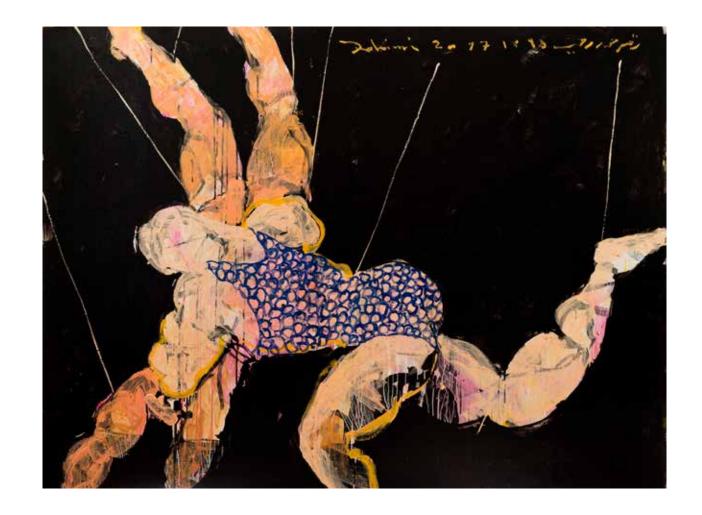
Mohammad Rahimi, born in Tehran in 1980, has participated in several group exhibitions and has won multiple awards.

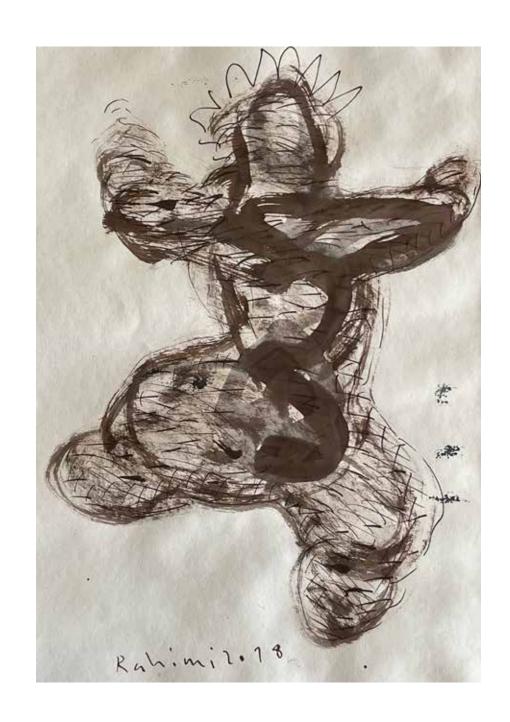


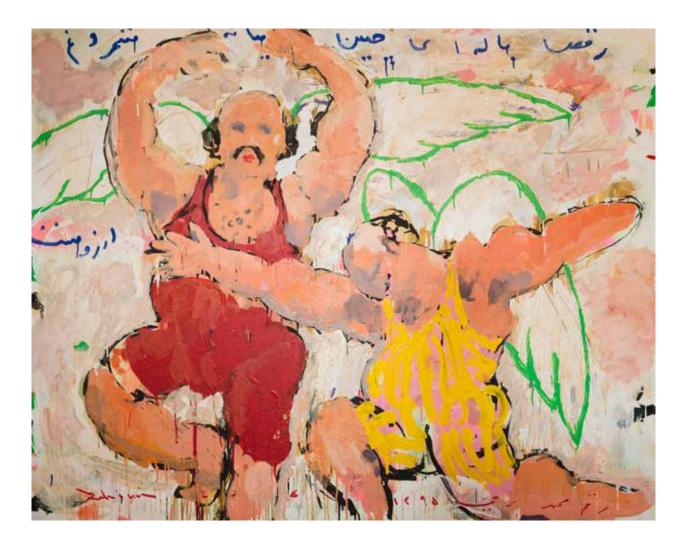


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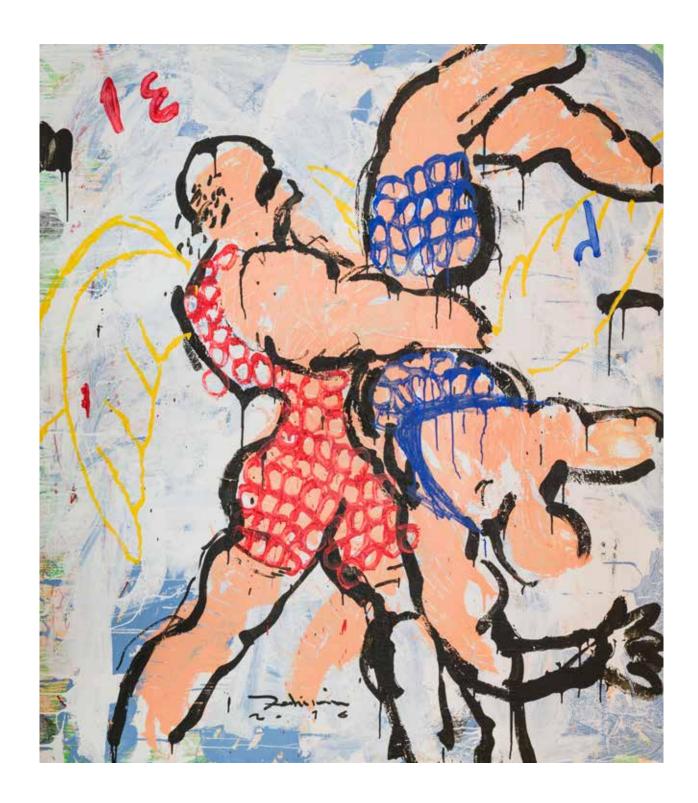




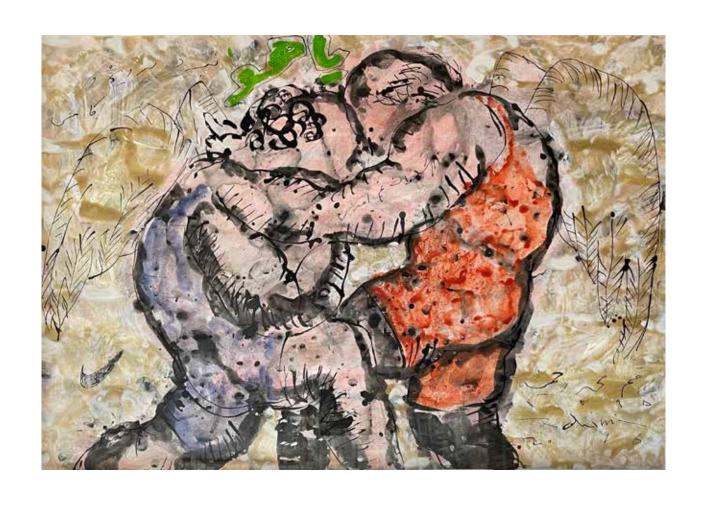


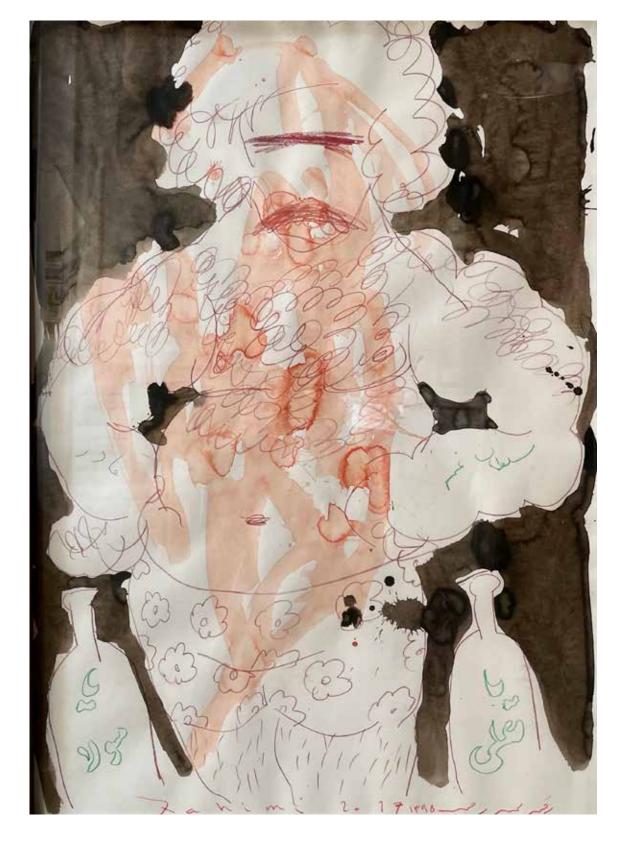










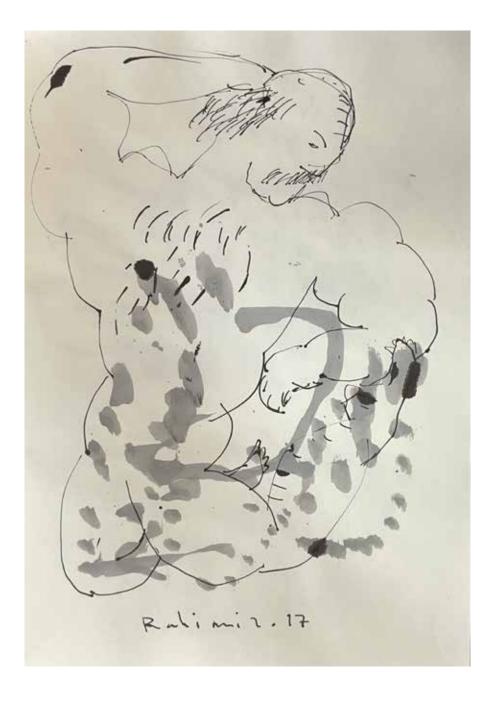


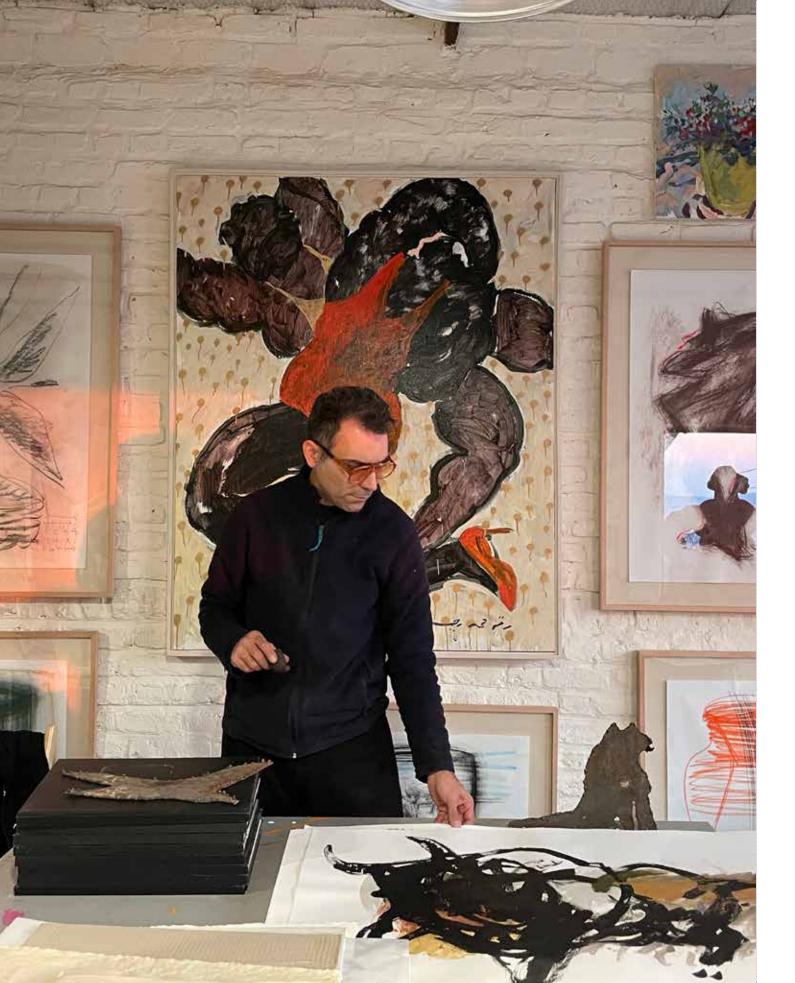




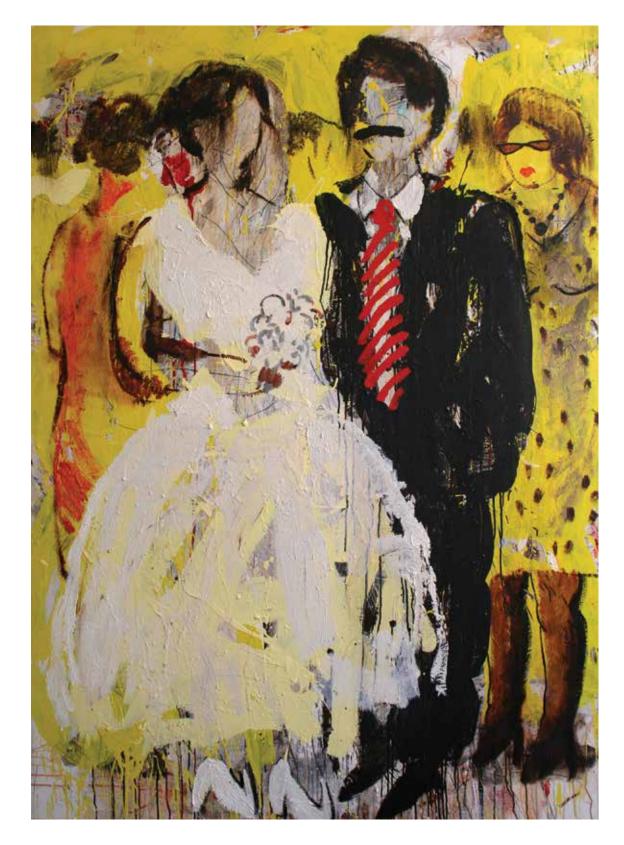






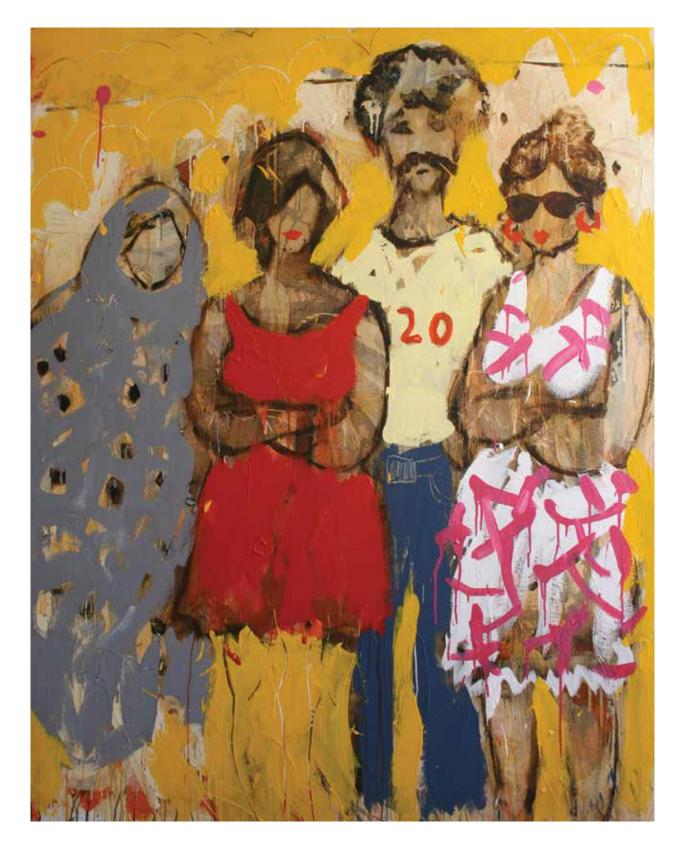


## BABA KARAM



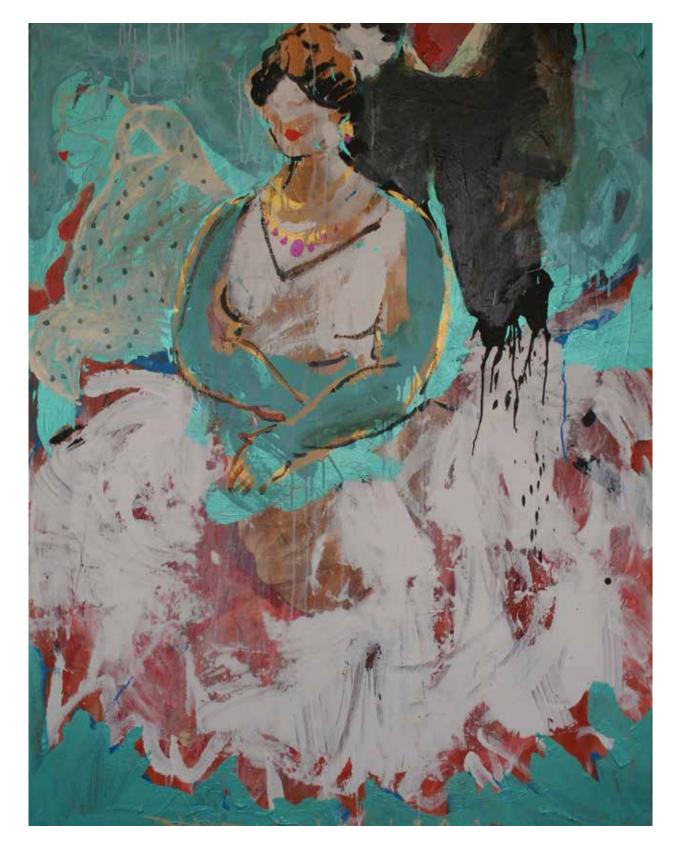






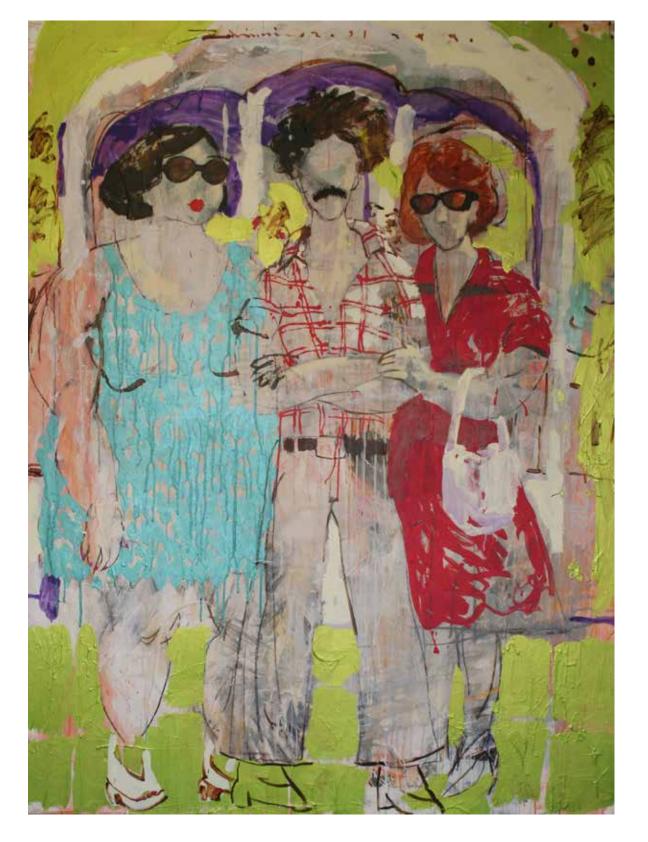




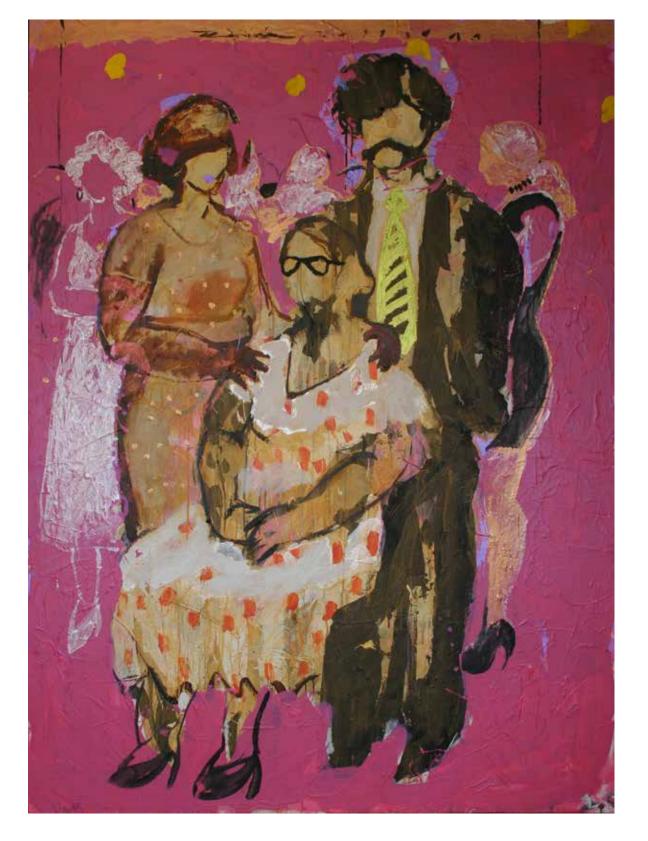


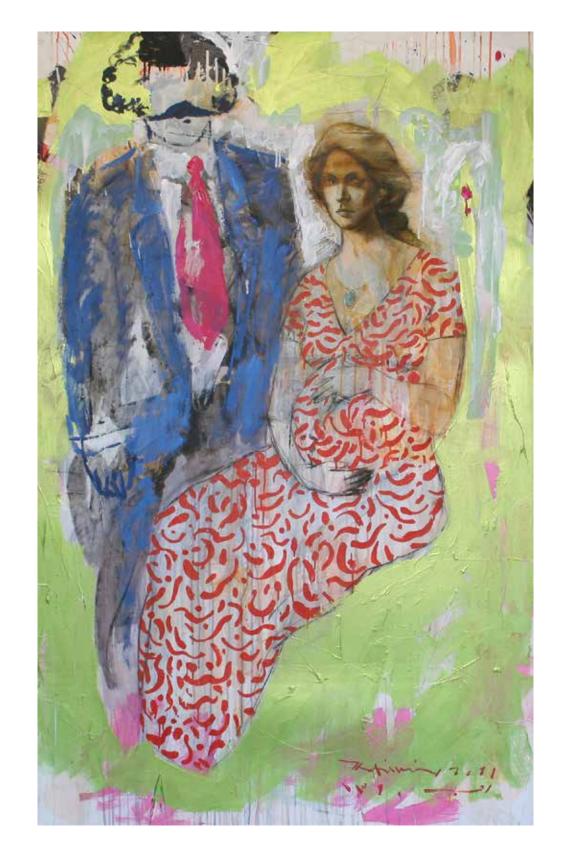


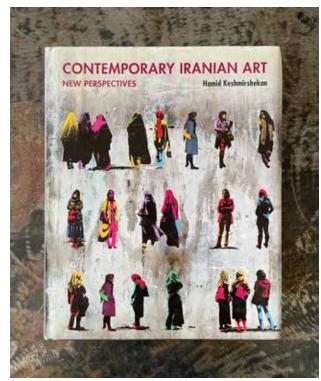


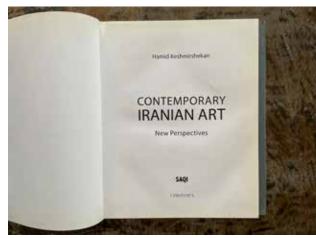






















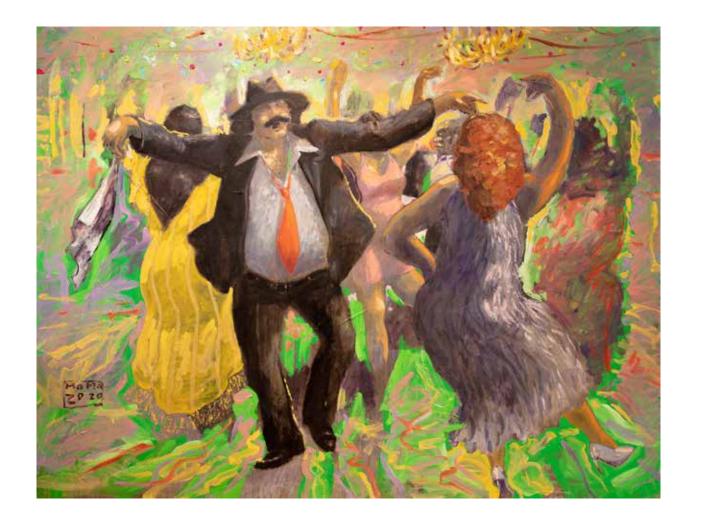




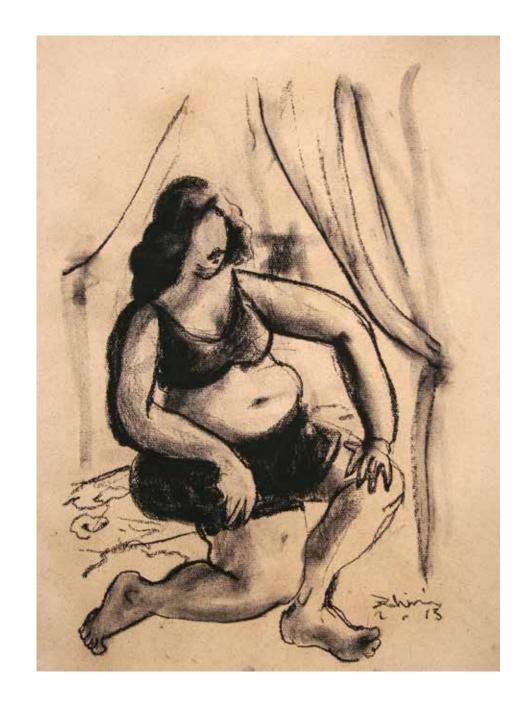








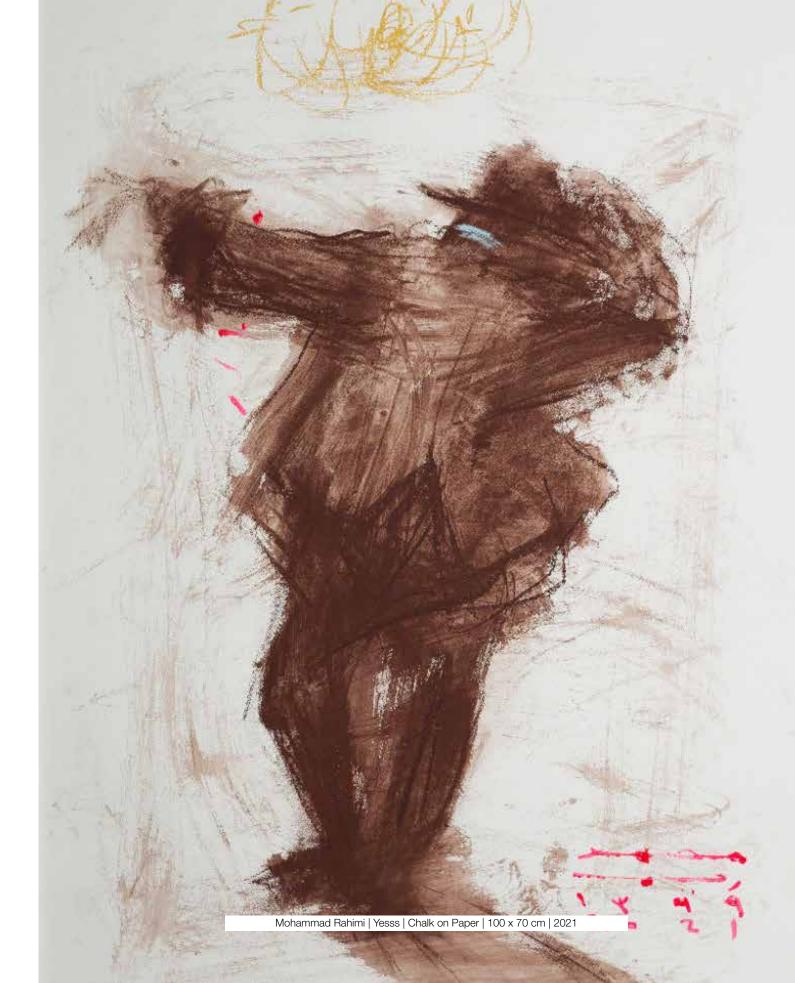


























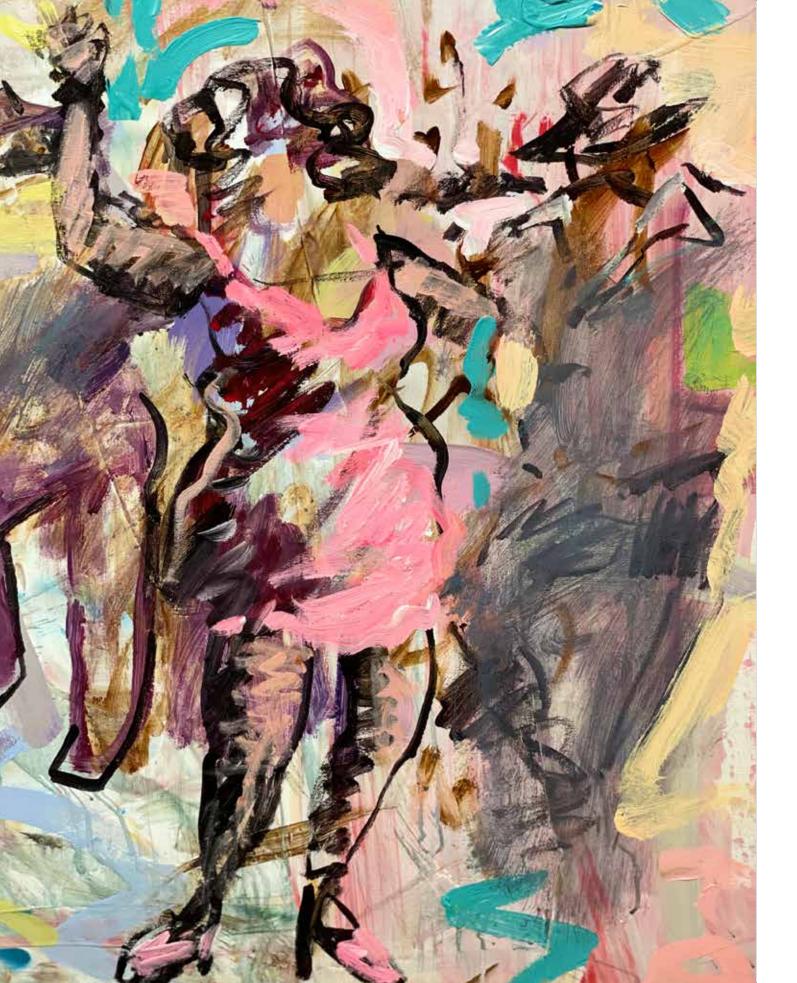






















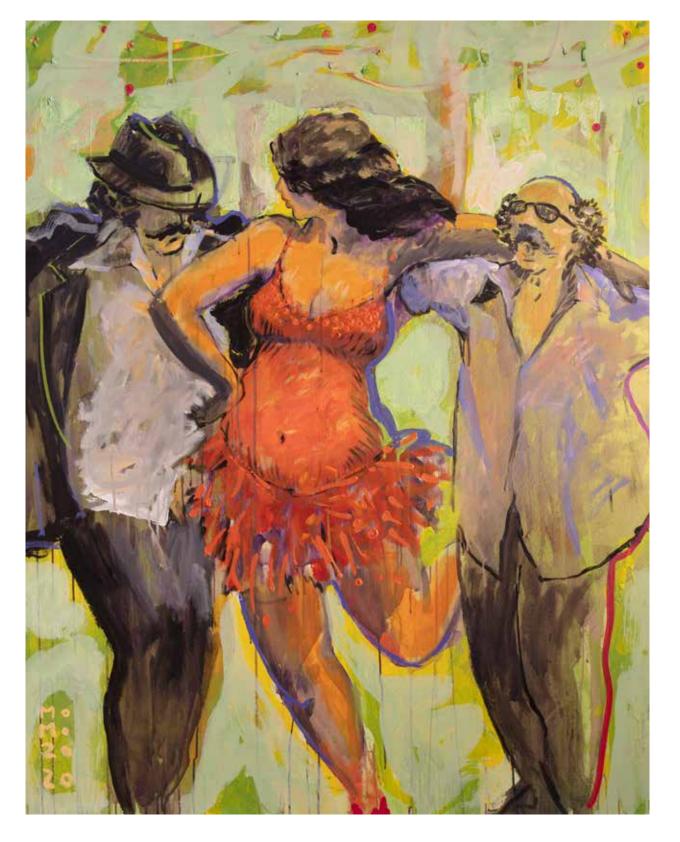
























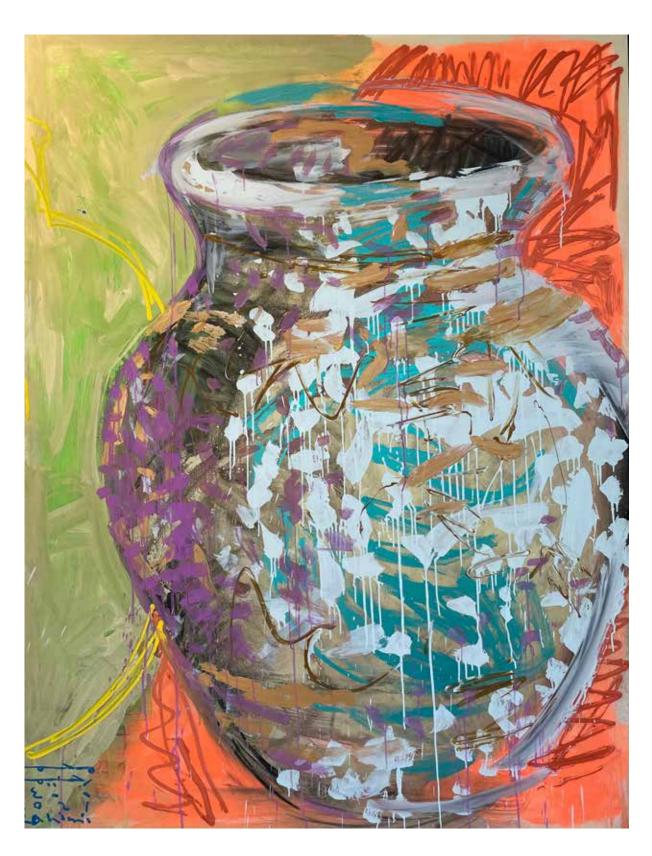




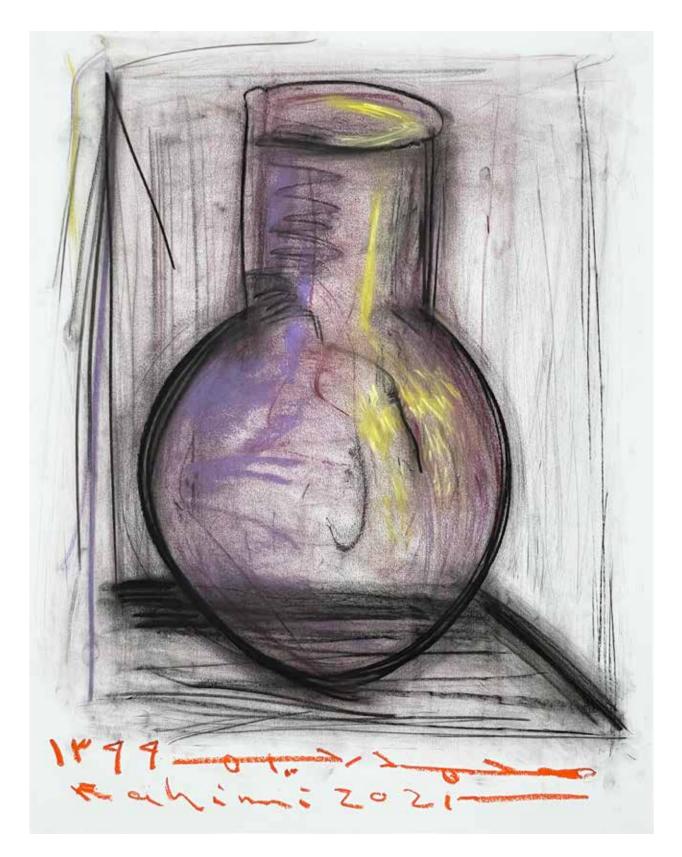


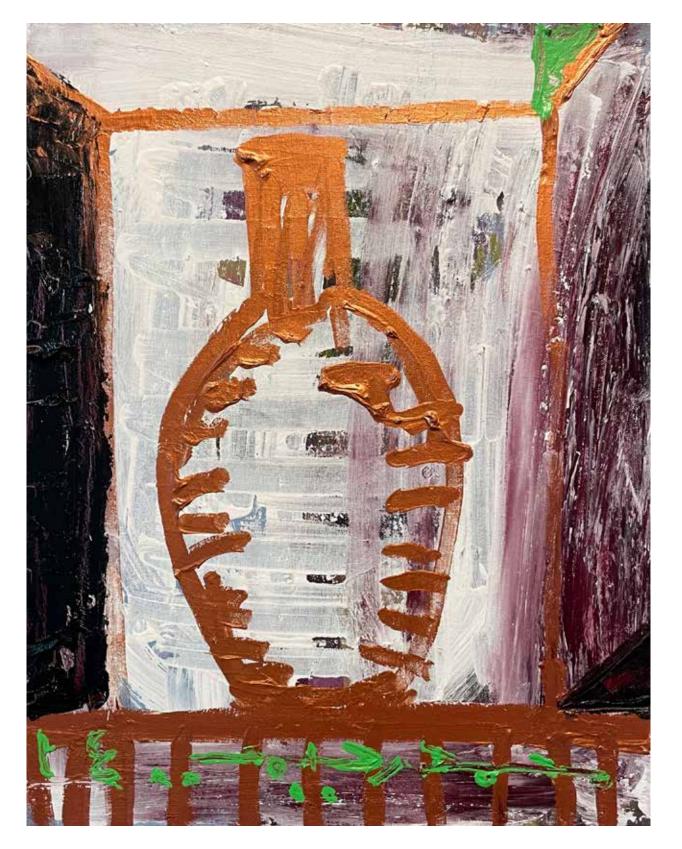




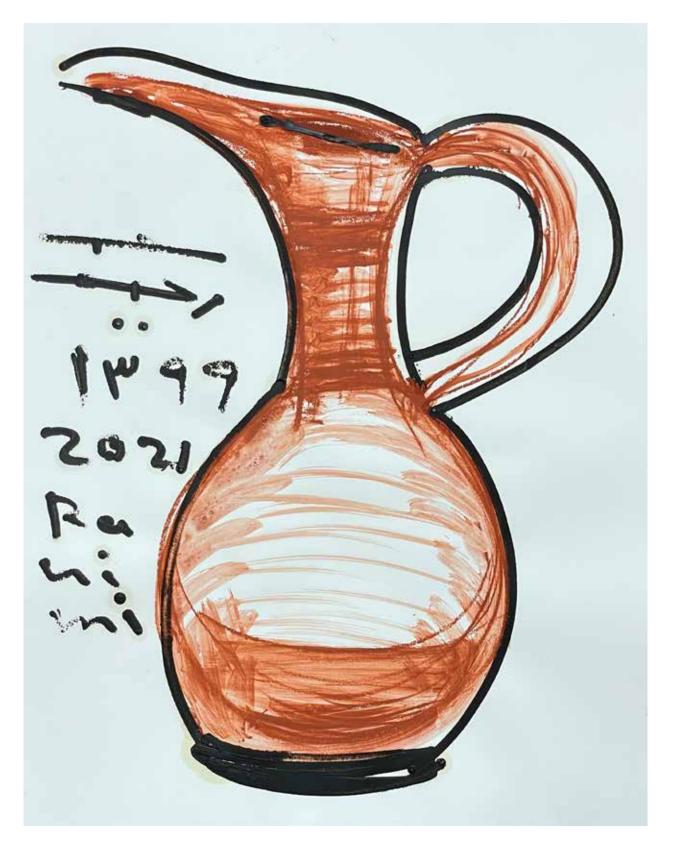


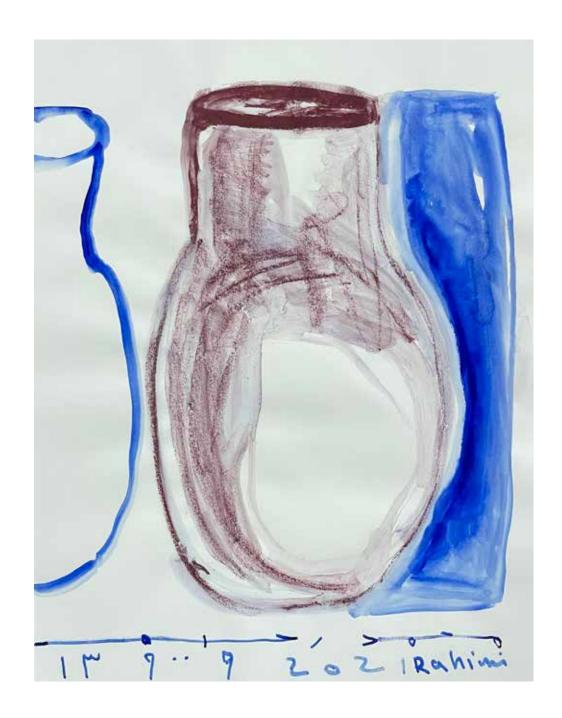
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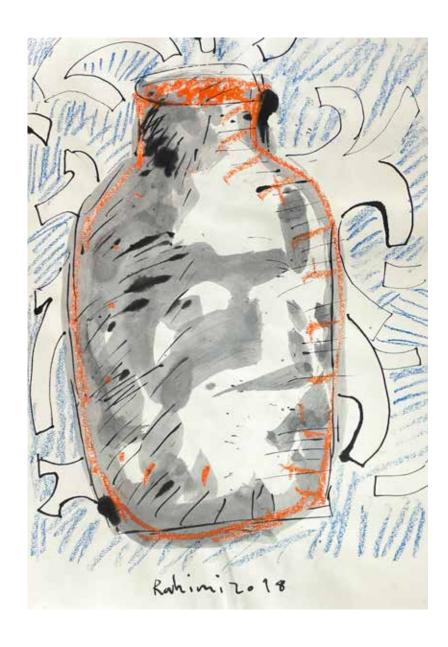






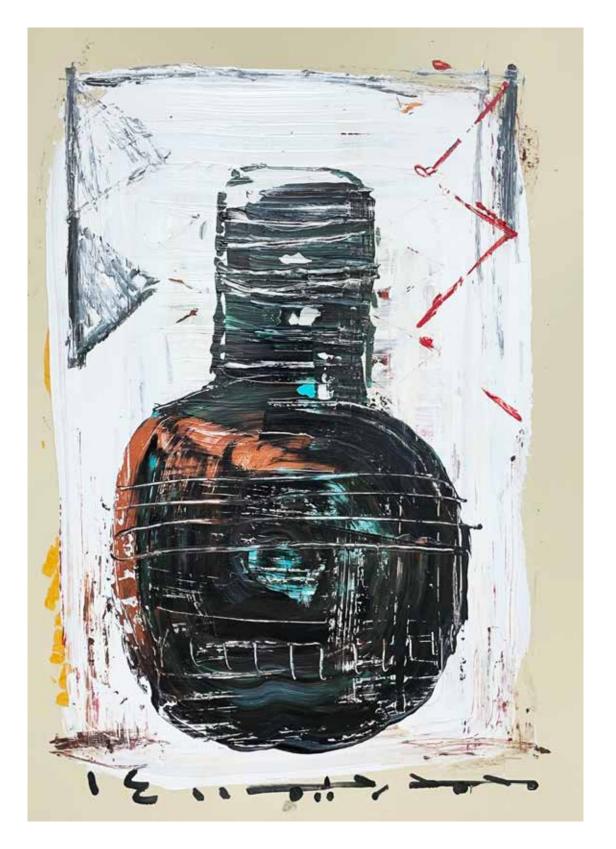












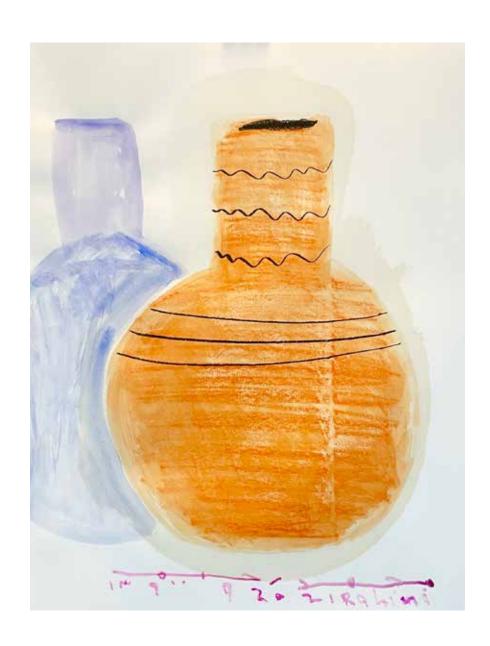


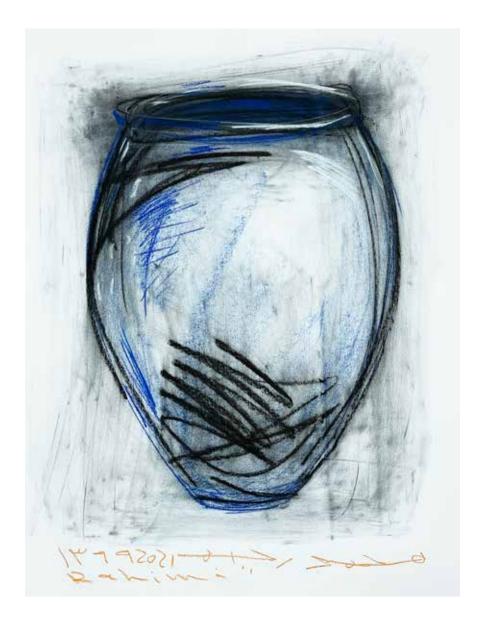


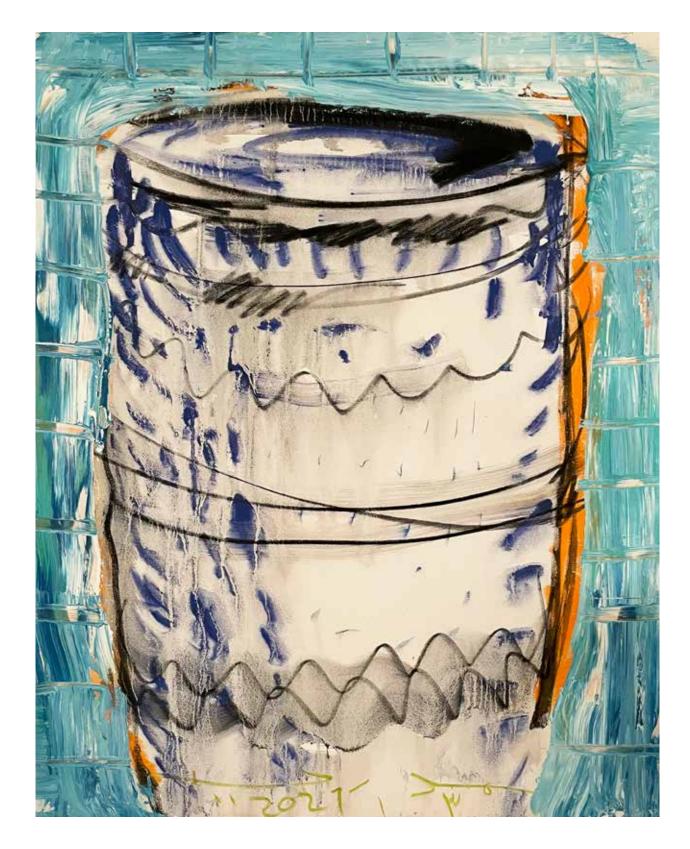




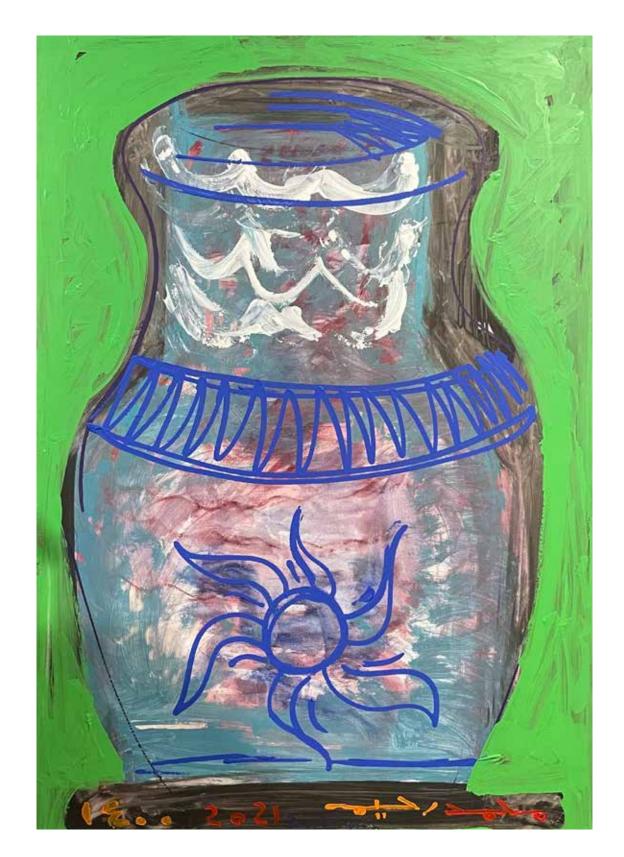












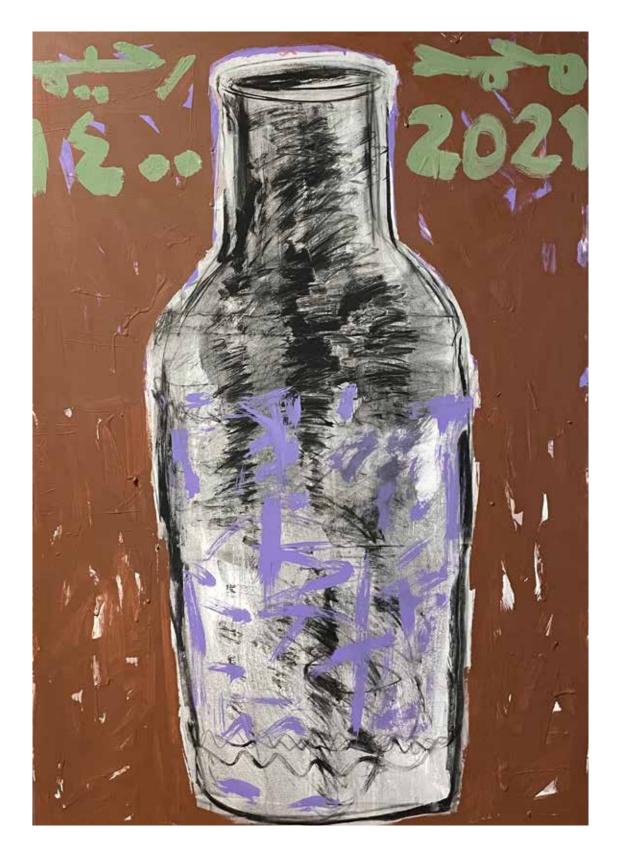


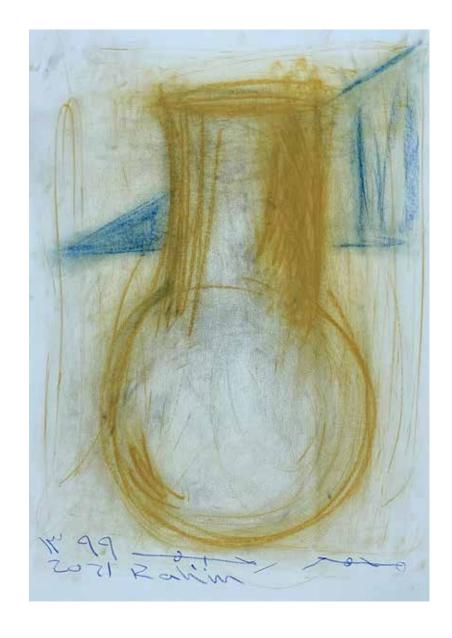


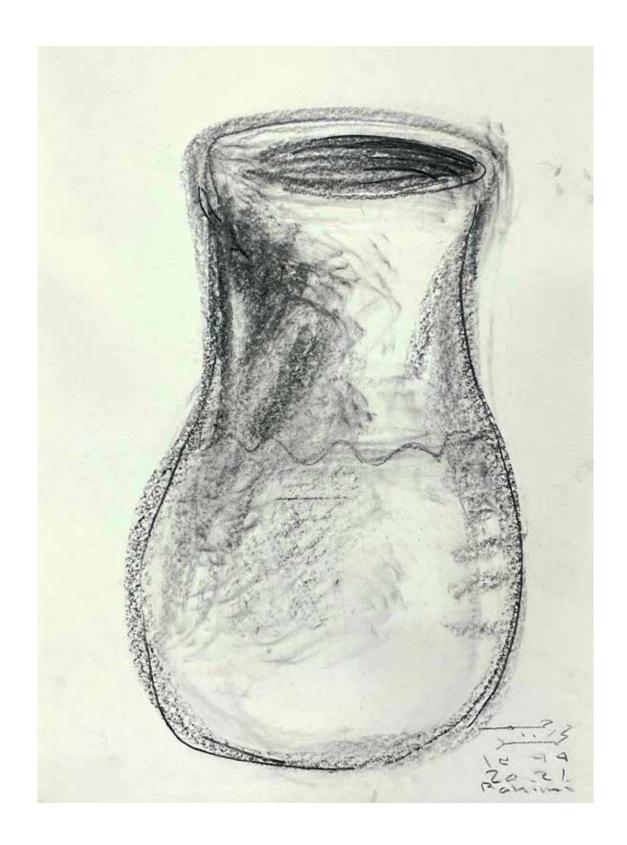






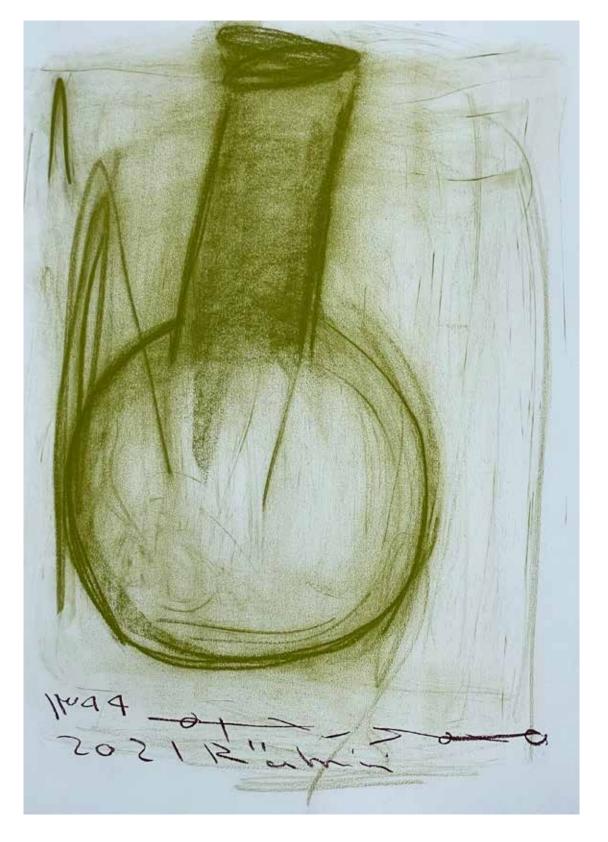


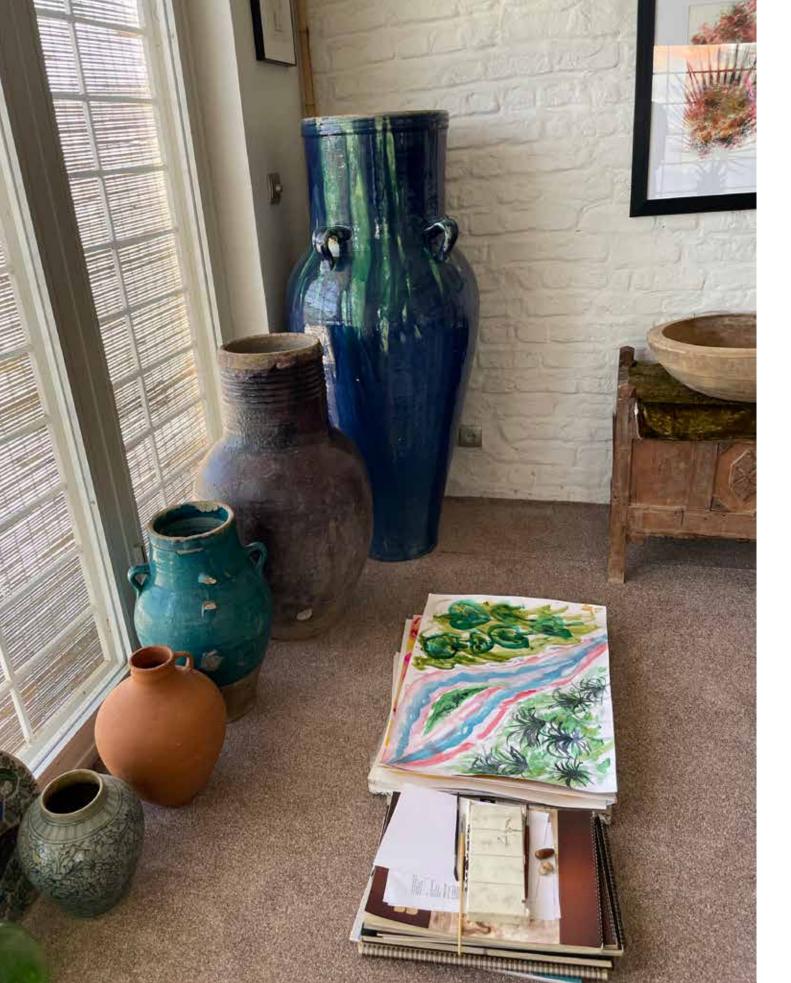






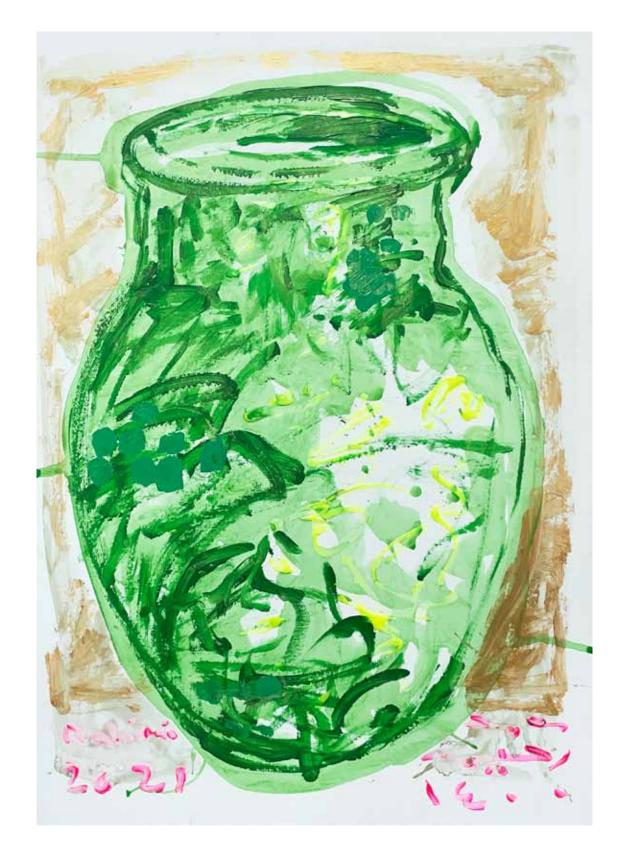


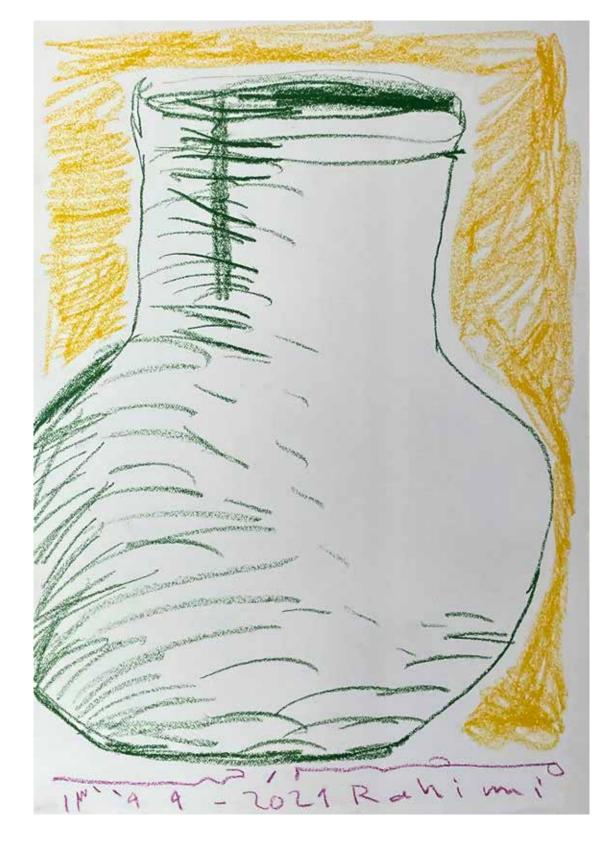




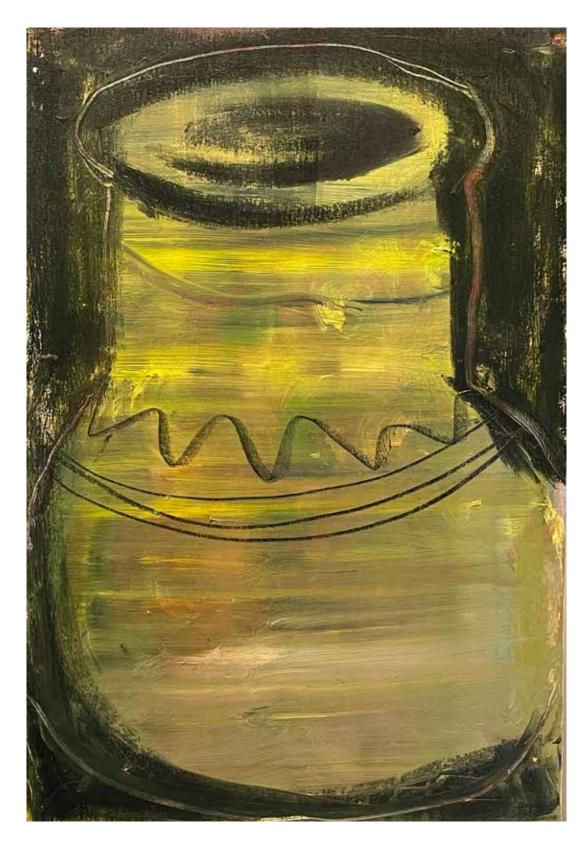


Mohammad Rahimi | Half | Dry Pastel on Brown Paper | 100 x 70 cm | 2021



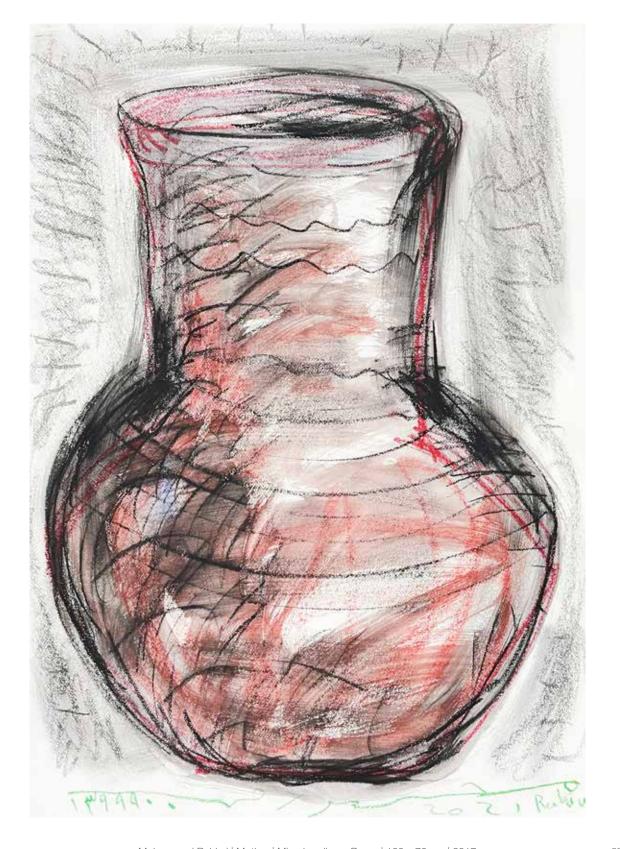






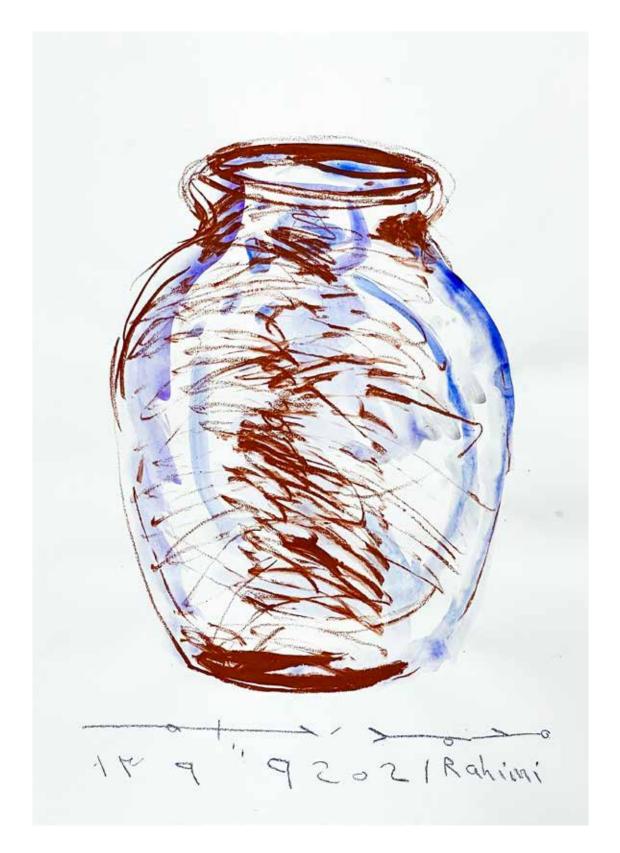
Mohammad Rahimi | In the Dark | Oil on Canvas | 60 x 40 cm | 2021

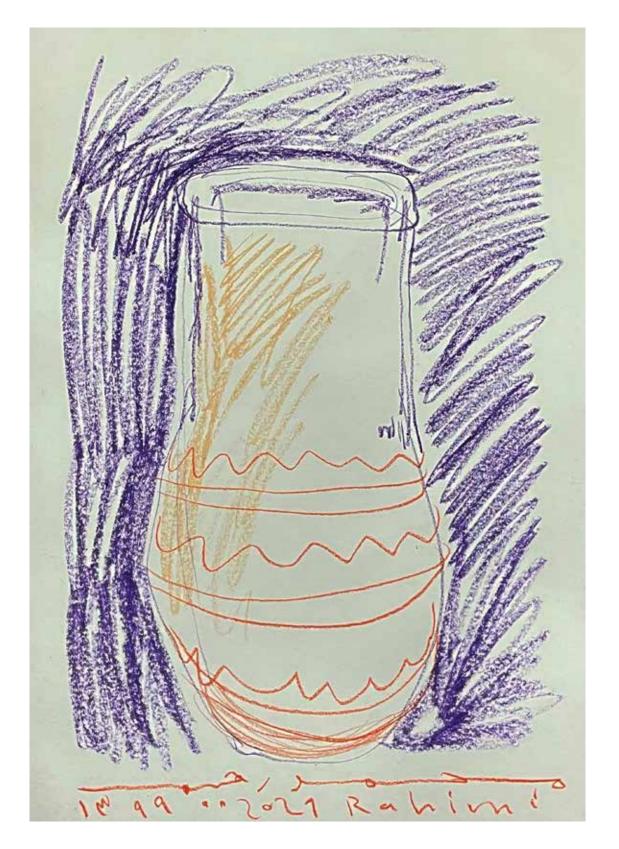


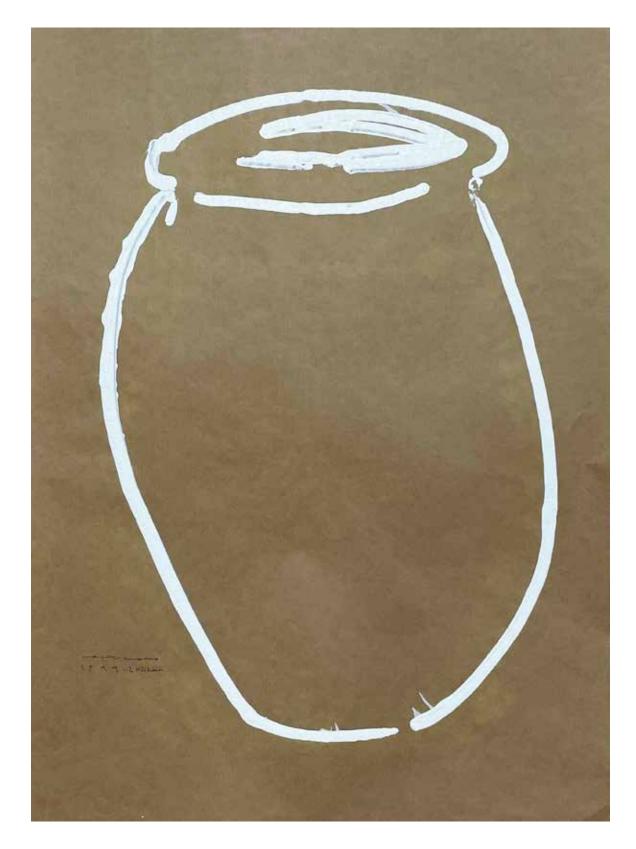


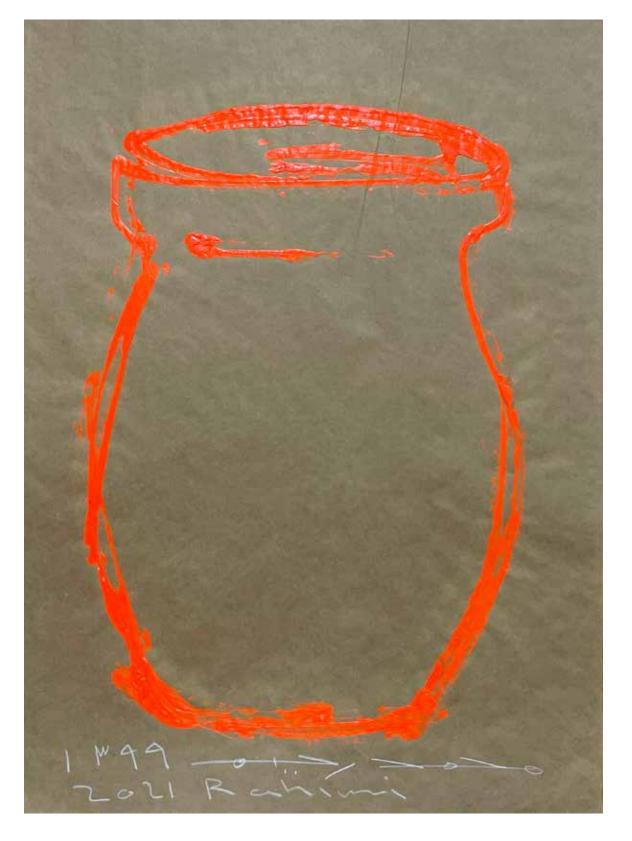






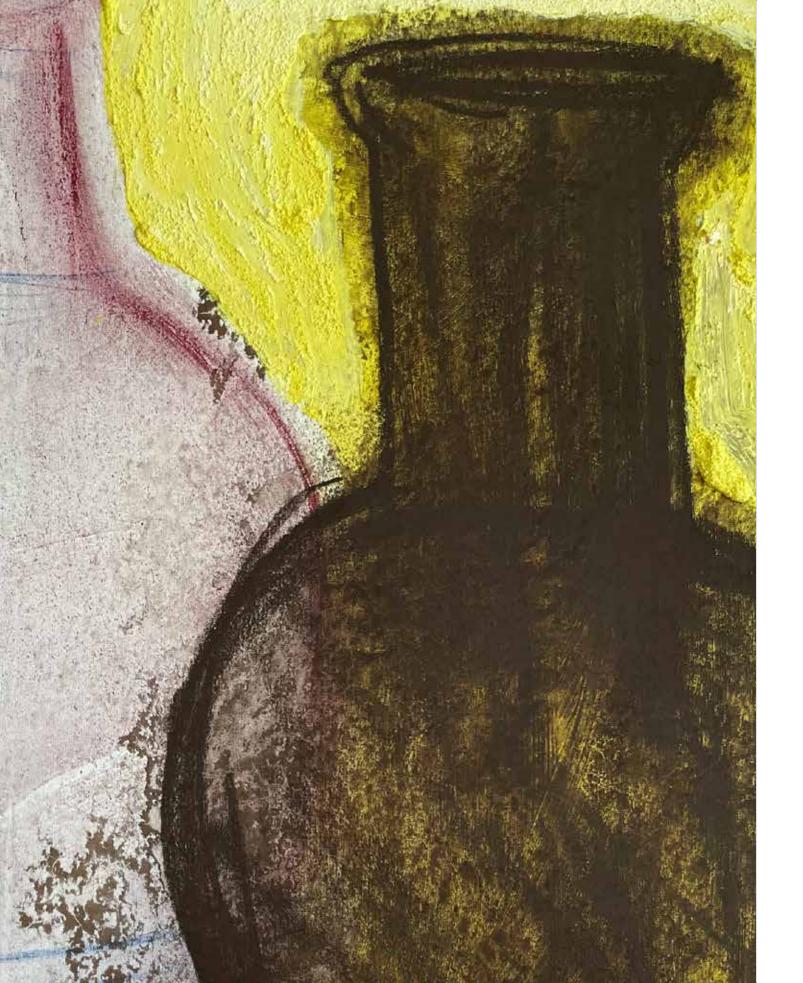






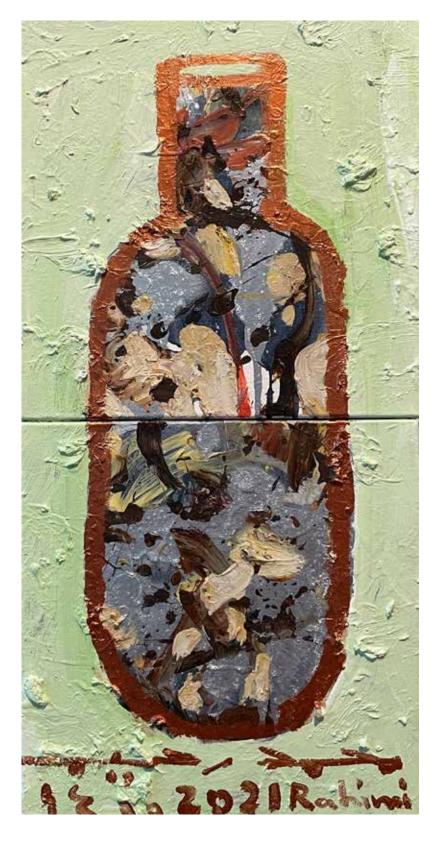


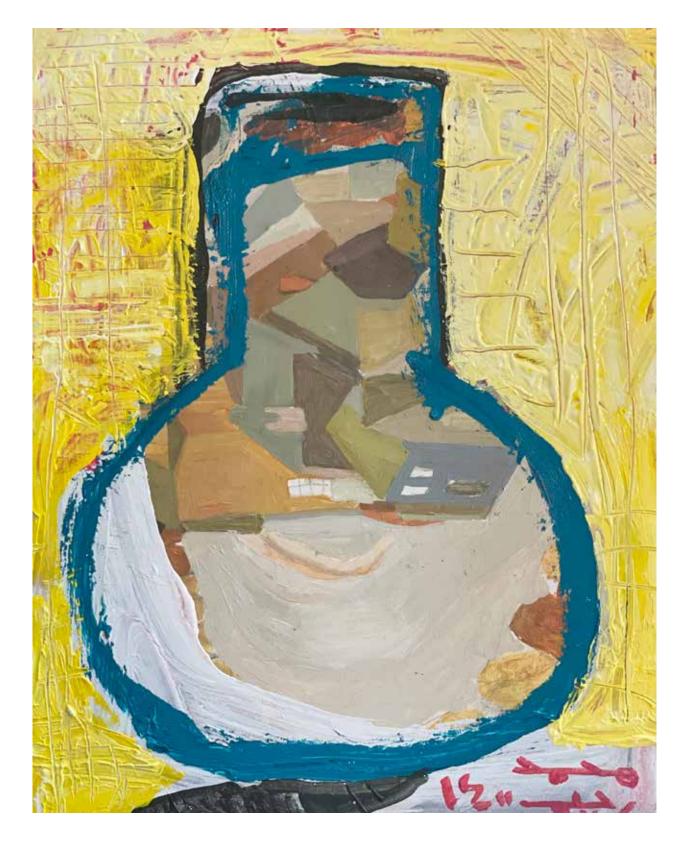


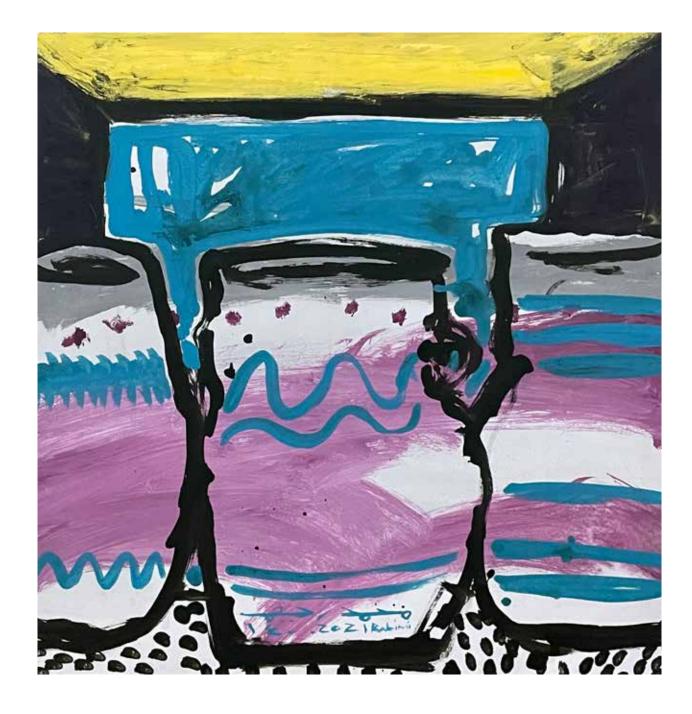


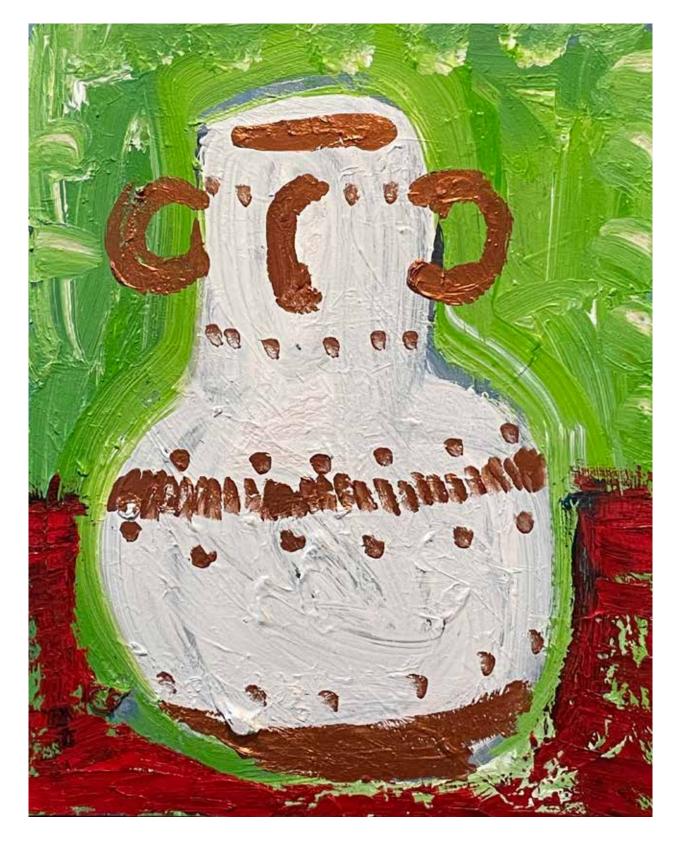


















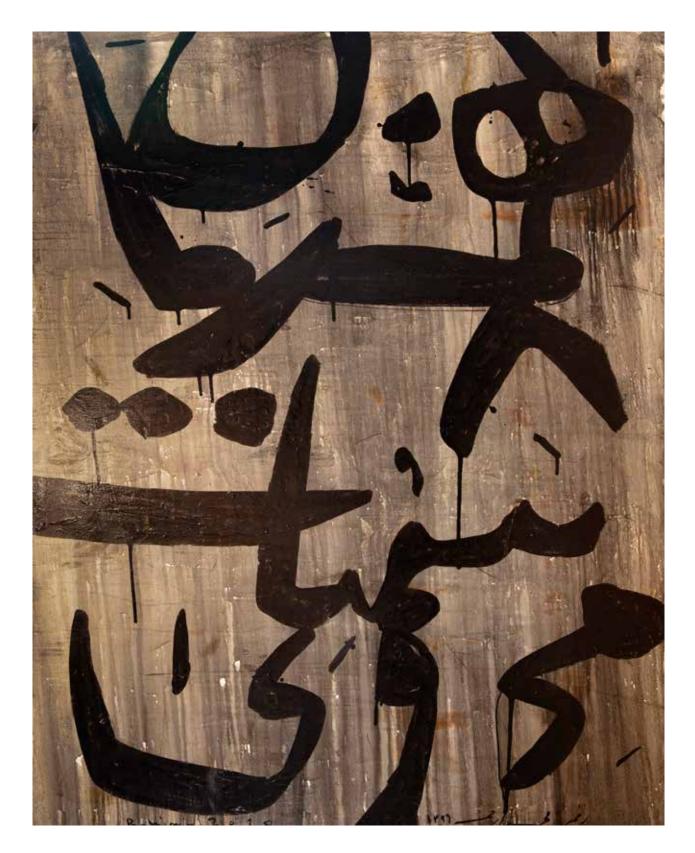


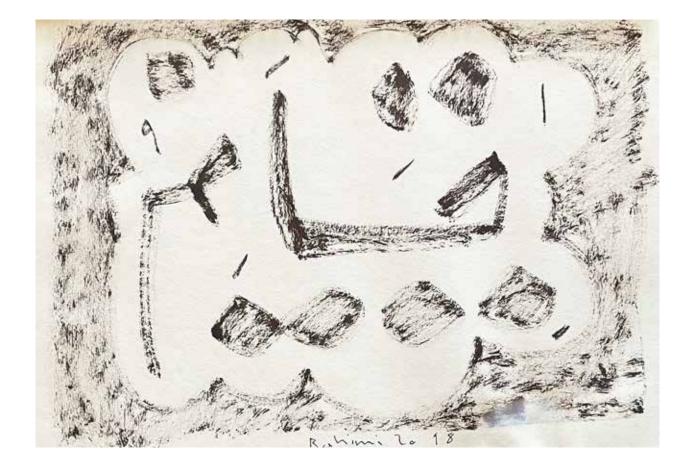


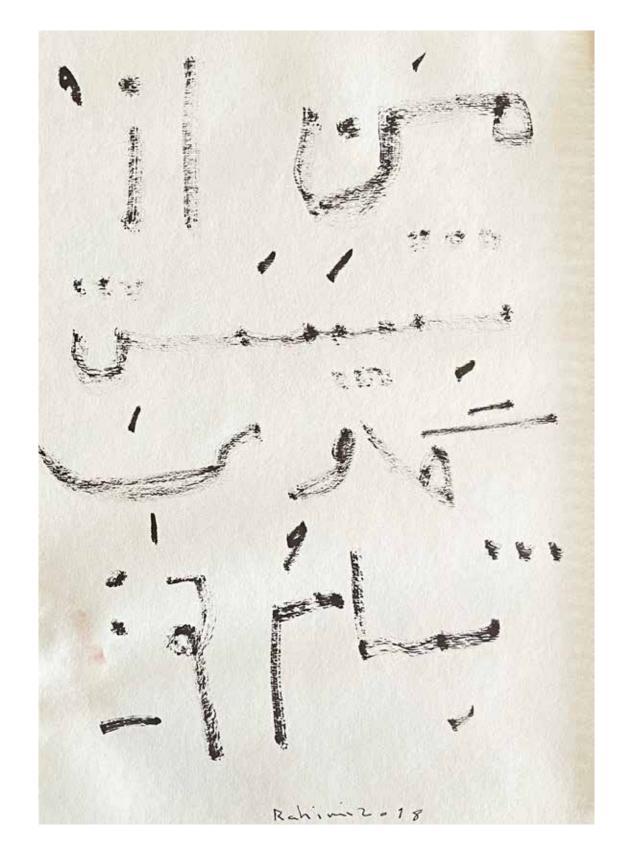
## CALLIGRAPHY

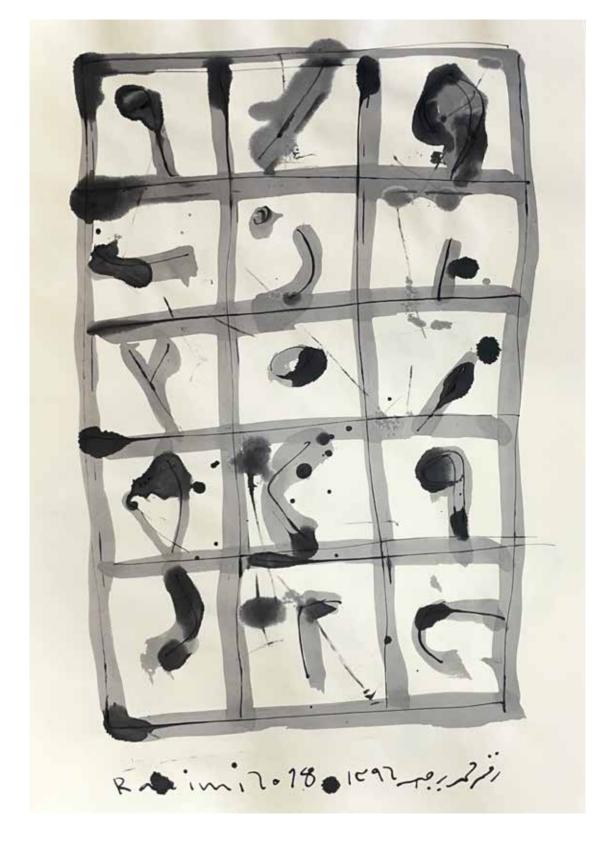


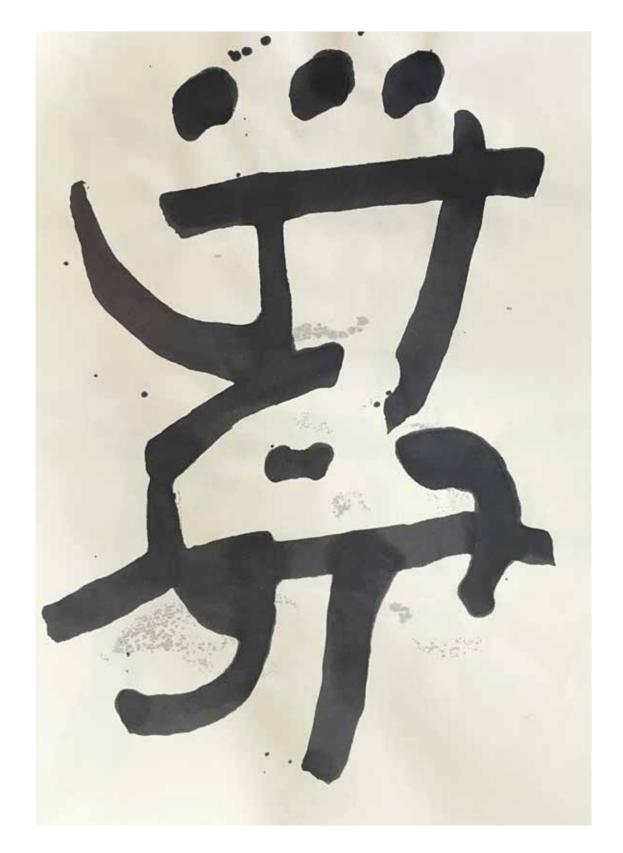


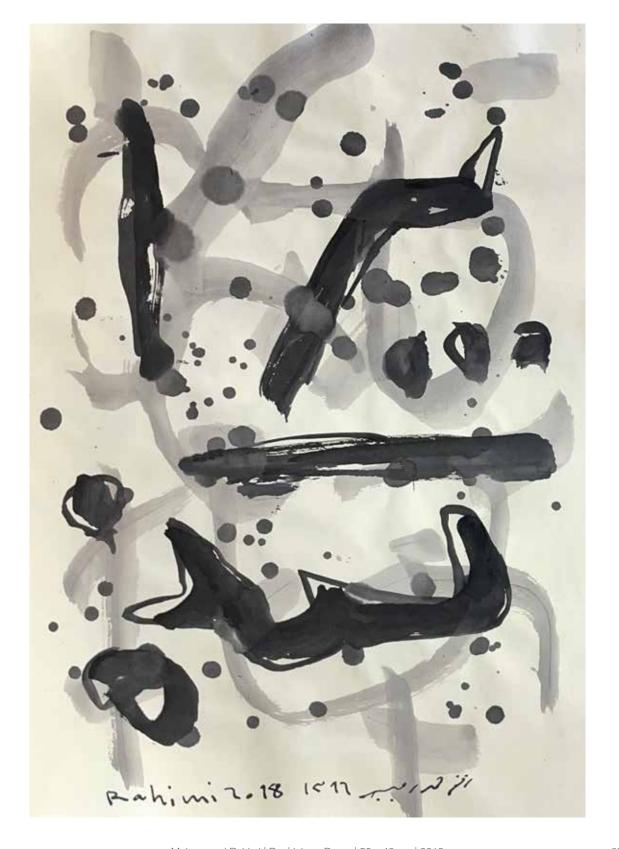


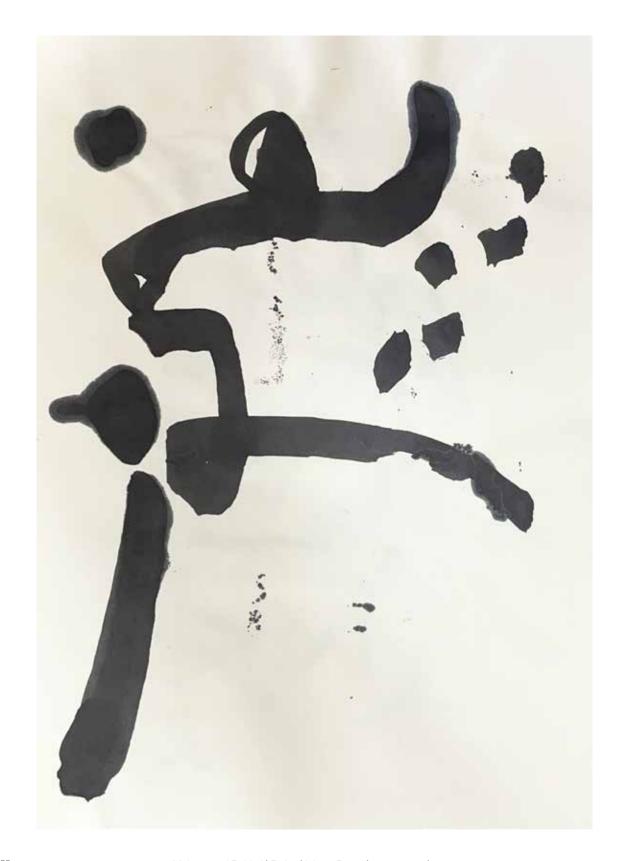






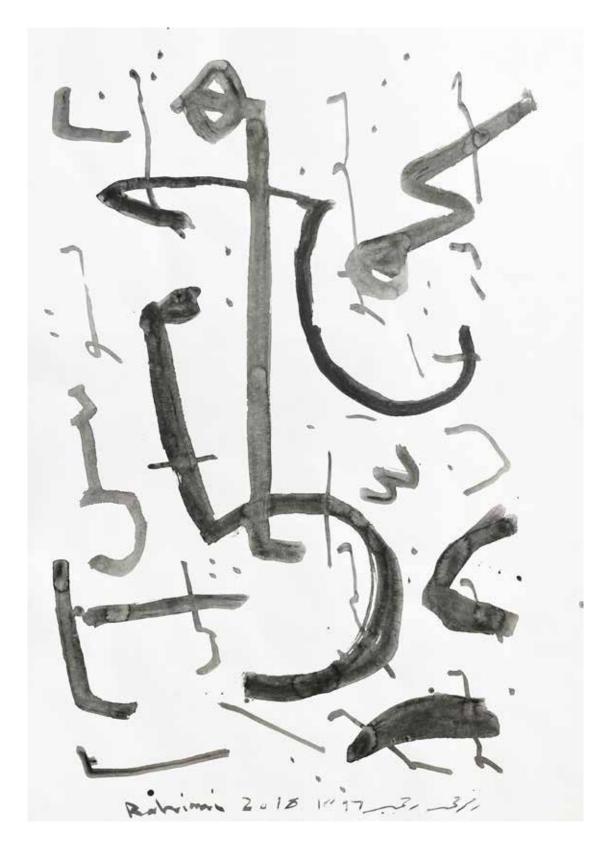












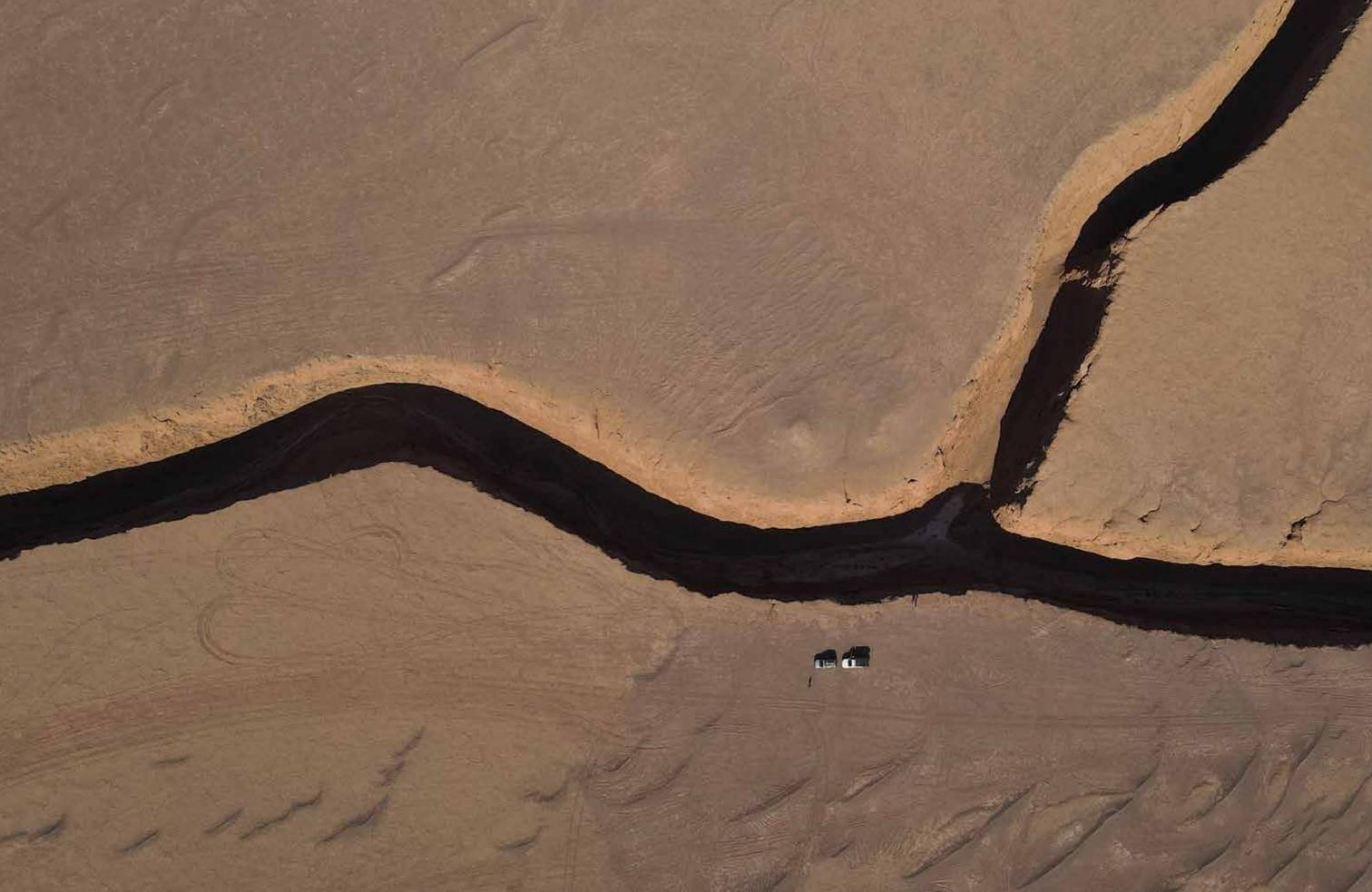








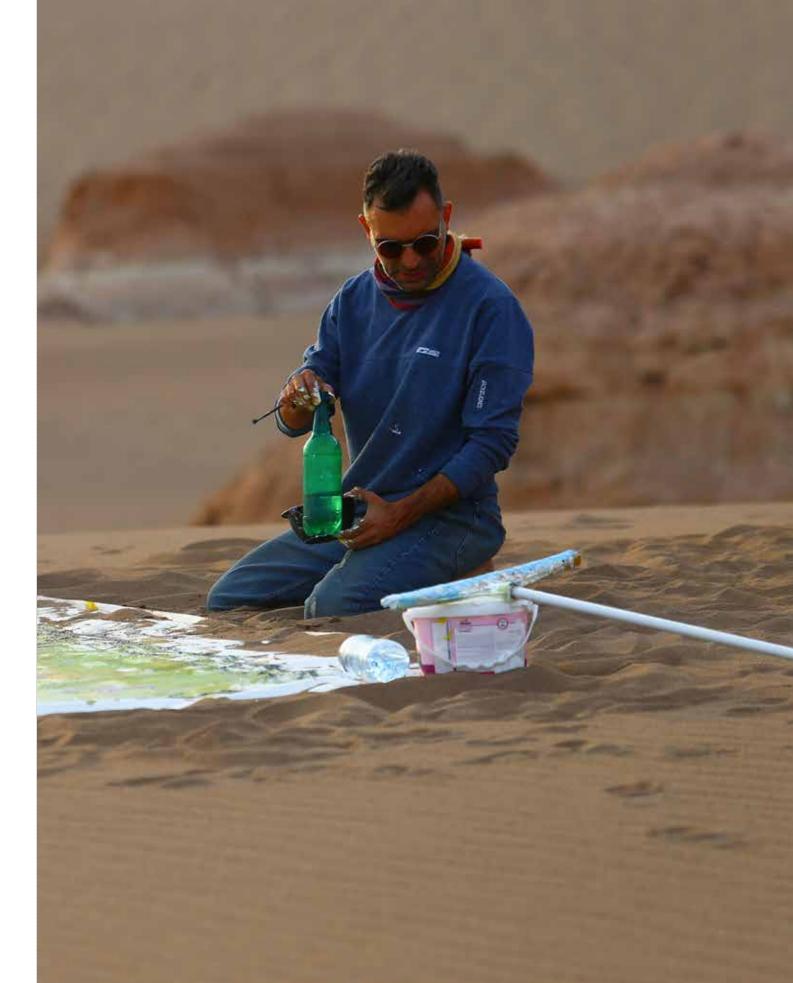
## LANDSCAPES





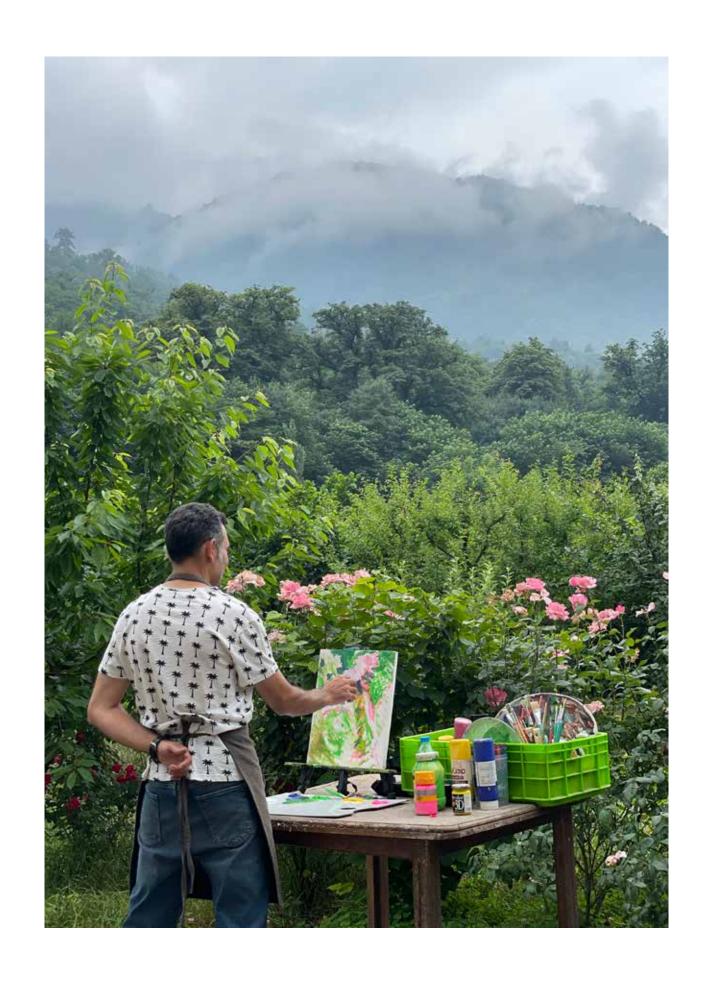


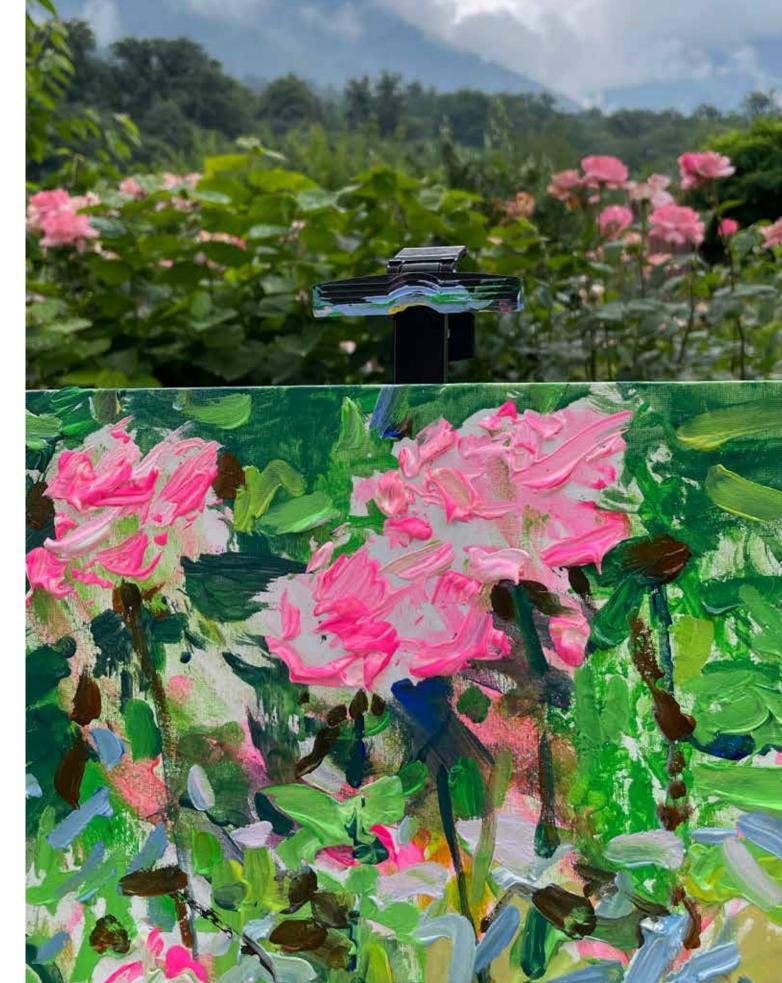




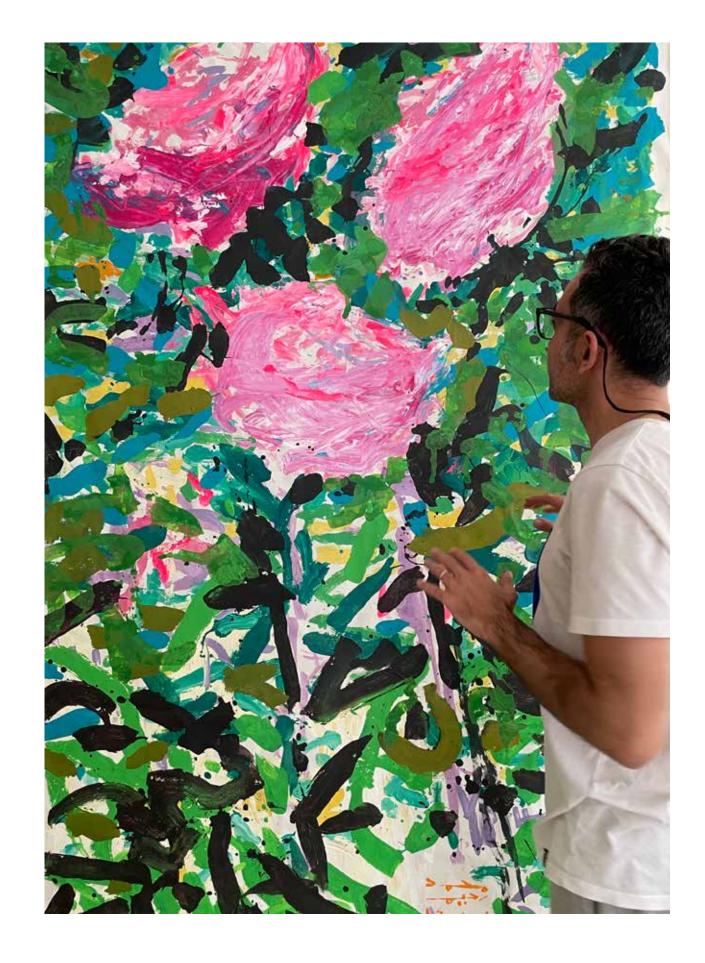










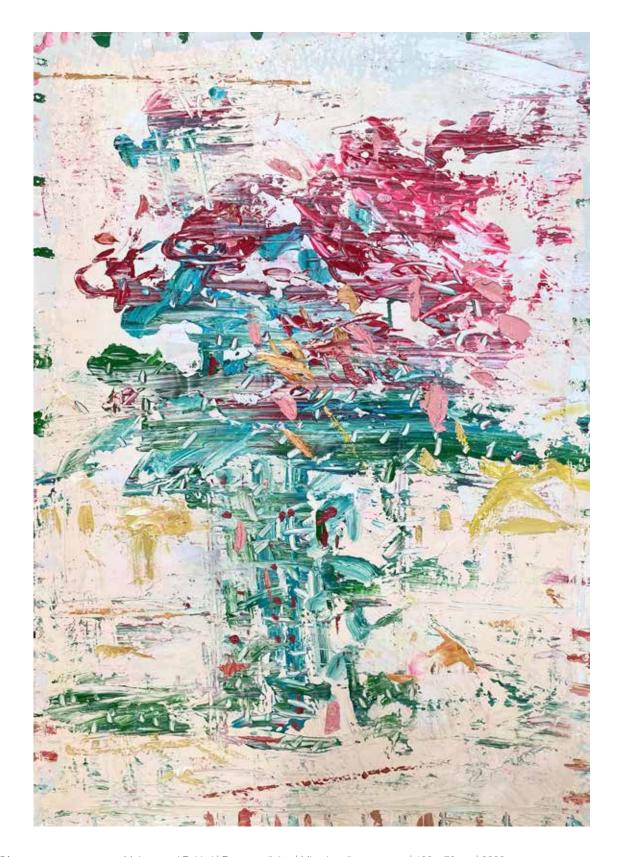












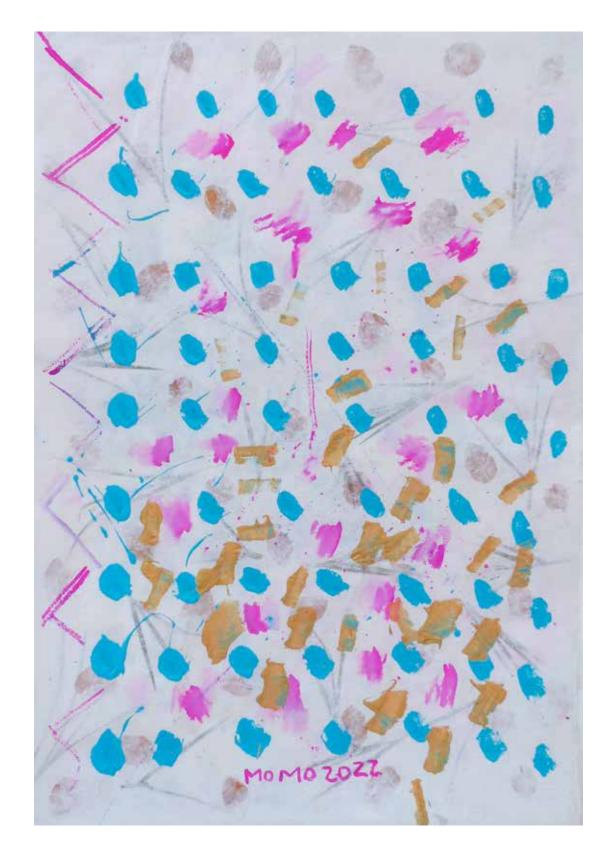










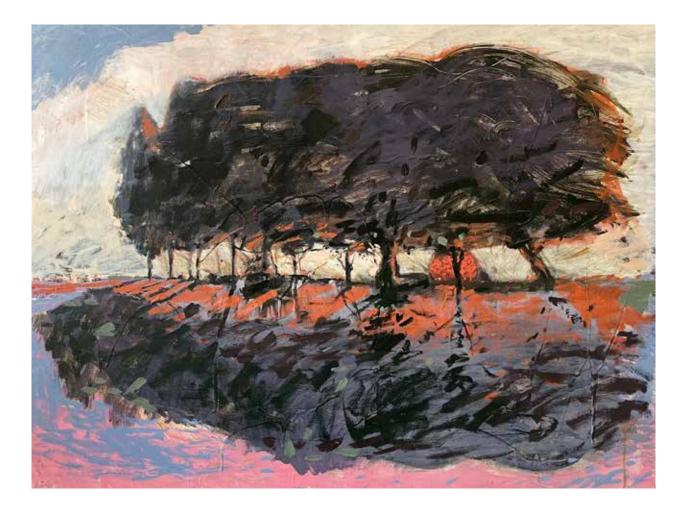


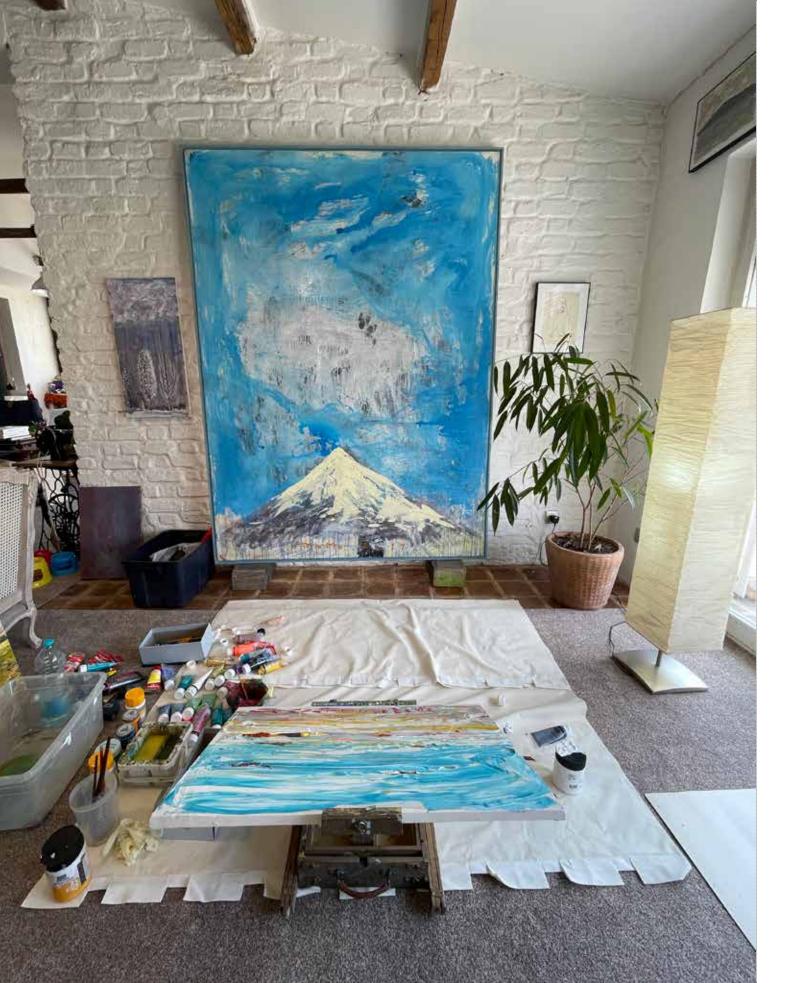












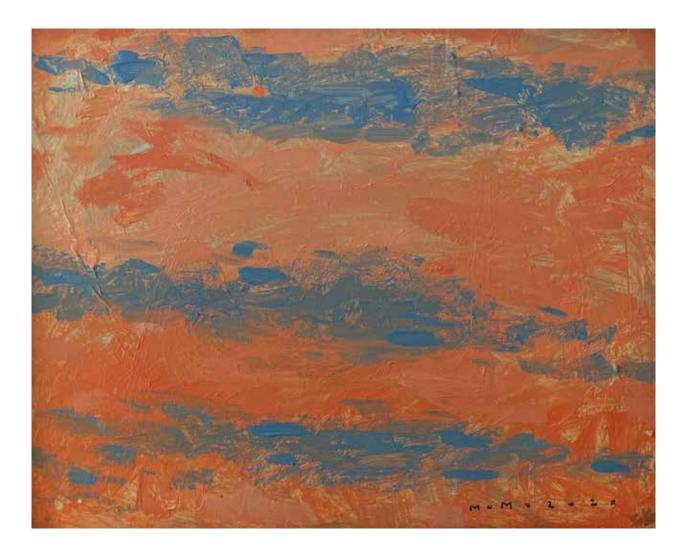








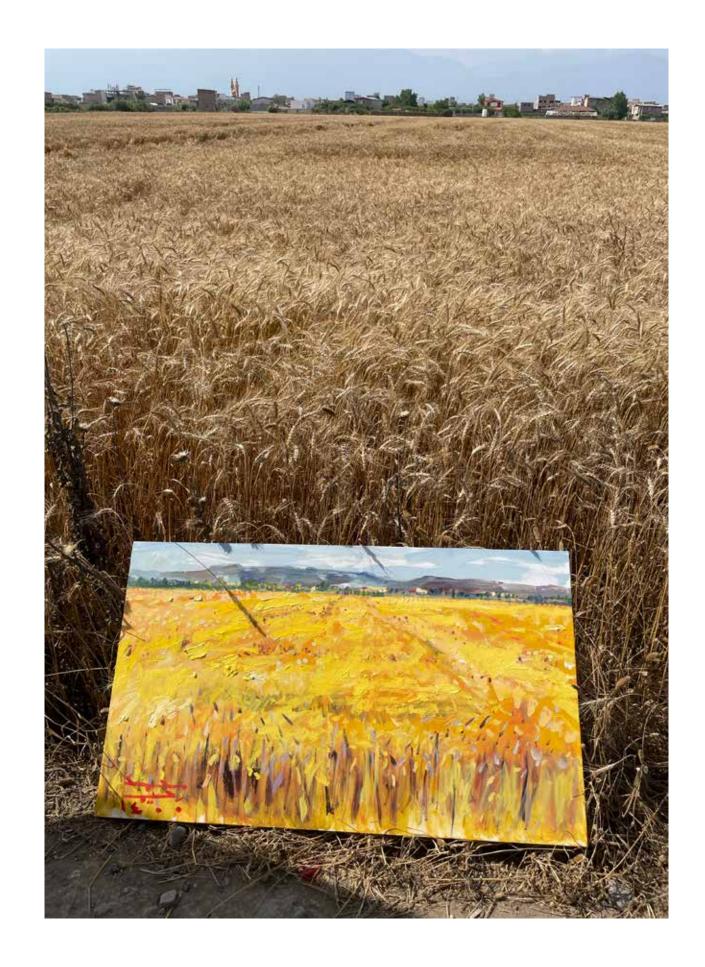












Mohammad Rahimi | Moon | Pen on Paper | 30 x 20 cm | 2021





Mohammad Rahimi | Palm | Pencil on Paper | 30 x 20 cm | 2021











